RETURN TO: SECURITY FEDE

SECURITY FEDERAL BANK, a F.S.B.

ATTN: NANCY Q. VELEZ

P.O. BOX 490

ST. JOHN, IN 46373

ACCT: # 210221

CAMPERS TITLE INS. CORP.
ONE PROFESSIONAL COSTA R
SUITE 216

GROWN POINT, IN 48307

54244

93011754 RELEASE OF MORTGAGE \

THIS INDI		Mantana		
	HUSBAND & WIFE	Mortgage executed by <u>MARI</u>	A SCHIESSLE & SU	SAN J
	WARCH II IOOU	and recorded i	n Danumani N. 910	111819
of	LAKE	Country	C TND	AT ANIA
THE TOWN OF LOW	TICULARLY DESCRIBED A WELL, LAKE COUNTY, IN	23, TOWNSHIP 33N, RANG S BEGINNING AT A POINT DIANA, WHICH IS 26 ROI NCE E 14 RODS; THENCE	GE 9W OF THE 2ND P ON THE W LINE OF OS N OF THE S LINE	M, IN LAKE COUNTY, LIBERTY ST.
SECURITY FEL	UNITED STATES CORP	DERAL BANK, A Federal DAN ASSOCIATION OF LA	KE COUNTY, EAST	/ known as: CHICAGO,
dated	MARCH This Docu	ment is the proper	beumen No. 910	15625
in the Records o	LAKE Lal	ke Courtown Recorde	in IND	IANA
on this date APR	IL 4, 1991, has been	r fully paid; satisfied and rele	ased this date NOV	EMBER 24, 1992
ATTEST: HENRY KUGAR, STATE OF INDI) SS:	A Federal Sav SECURITY F ASSOCIATION	EDERAL SAVINGS A DN OF LAKE COUNE	ATE OF INDIAHA/S.S.H LAKE CONJUNY FILED FER DE CH PH **
appeared PHILI FEDERAL BAN formerly known a who are persona instrument as su execution of the voluntary act and Savings Bank, E FEDERAL SAVI	P L. WIKLE Asst. Vice I Wik, A Federal Savings B as: SECURITY FEDERAL Illy known to me to be the uch Asst. Vice Preside annexed Release of Mod d as the free and voluntar cast Chicago, Indiana, a lings AND LOAN ASSO	ery Public in and for sail President and HENRY KUGAL ank, East Chicago, Indian SAVINGS AND LOAN ASSE same persons whose name nt and Secretary rigage and delivered the say act of the said SECURITUDITIES States Corporation, CIATION OF LAKE COUSTAIL COLUMN Seal of the Said to be thereto	R, SEC. TREA. of a, a United States COCIATION OF LAKE s are subscribed to the Treasurer, and acknowled instrument as their FEDERAL BANK, formerly known as: SOCIETY, for the uses an	SECURITY Corporation, COUNTY, e foregoing ewledge the r free and A Federal
Given under	my hand and Notarial Seal t	his 17TH day	ofFEBRUARY	1993
My Commission of	expires:	Mucra	20 (Co C)	
MAY	7TH, 1995	ANUNCIADA Q. V		Public 7
		County of Residen	ce Lake	100

This instrument prepared by: PHILIP L. WIKLE, ASST. VICE PRESIDENT