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Pos 329601 11/92

LOAN NO 1-78497806

PERM INV./COMMT.

LRZ

AND WHEN RECORDED MAIL TO:

NAME GMAC MORTGAGE CORPORATION OF PA
 STREET 8360 OLD YORK ROAD
 CITY ELKINS PARK
 STATE PENNSYLVANIA
 ZIP 19117
 ATTN LOAN TRANSMITTAL DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, This assignment should be kept with the Note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
 500 E. MONROE
 SPRINGFIELD, ILL 62701

all beneficial interest under that certain MORTGAGE dated OCTOBER 6, 1992, executed by KENNETH M. KUTSCHKE AND JACQUELINE KUTSCHKE, HIS WIFE, Mortgagor

to GMAC MORTGAGE CORPORATION OF PA, MORTGAGEE

and recorded ^{October 1, 1992} 19 IN Book/Volume/Liber of MORTGAGE on page , as a Document Number in the office of the County Recorder of LAKE County, INDIANA. 92064211

15407 CLINTON PLACE
CROWN POINT, INDIANA 46307

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued under said note and MORTGAGE in the amount of SIXTY FIVE THOUSAND EIGHT HUNDRED AND 00/100 65,800.00.

Document is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

DATED this 19TH day of OCTOBER, 1992

GMAC Mortgage Corporation of PA
 8360 Old York Road
 Elkins Park, PA
 19117

J. Harris
 J. HARRIS
 ASSISTANT SECRETARY

SAMUEL GULLICH
RECORDER

FEB 22 11 05 AM '93

STATE OF INDIANA S.N.O.
LAKE COUNTY
FILED FOR

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 19TH day of OCTOBER, 1992, before me, a Notary Public in and for said Montgomery County, personally appeared J. HARRIS known to me to be the Assistant Secretary known to me to be the officer of GMAC MORTGAGE CORPORATION OF PA the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

NOTARIAL SEAL
 JOHN E. O'BRIEN Notary Public
 Whitmarsh Twp. Montgomery Co
 My Commission Expires Jan. 11, 1996

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