SATISFACTION OF MORTGAGE

ONE PROFESSIONAL CUTTER
SUITE 216
CROWN POINT BY 48507

THIS CERTIFIES, That a certain Mortgage executed by						Mark F. Krumm and Sharon D. Krumm,			
<u></u>						Husband and			
to INB N	lational i	Bank,	North	west_				•	
on the _	30th	1	_day.c	of J	anuary	, 19 <u>91</u> , calli	ng for \$350,0	00.00	and duly
recorded in the record of Mortgages of Lake						County, State of Indiana.			in Record
<i>No</i> . 91	1005684		_, on p	oage_	, h	as been fully pa	id and satisfie	d, and the	same is hereby
released.	•								
И	VITNESS	. <u>m</u>	<u> h</u>	and _	and seal,	this 12th	day of	Februar	<u></u> ,
19 <u>92</u> .									
ATTEST	·:				I.T	NB National E	Bank, Northw	est	
Λ		2 1	1.			•		,	*****
Jean	ae A	J	Low	eli-	Ву	1:	11/1/11/	ny files	S S
Jeanne	A. Flee	eger,	Oper	atior	s Officocur	ick in Dvilge	lns, Vice Pr	esident	TO THE
State of	Ind	lana			NOT OF	PTCTA:		ζ.	المرسوق للأ
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В			/		ned, a Notary Public			_	
	Febru	uary	, 19	93_,	personally appeared	tyckacore	gins and Je	anne.A.c.	Eleeger,
Vice Pr	residen	t and	Oper	ation	s Officer respec	tively of IN	B National E	na <mark>k, Nor</mark>	thwest,
and									
									<u> </u>
acknowle	edged the	e exec	ution e	of the	annexed Satisfaction	of Mortgage.			
WITNES	SS my hai	nd and	l N <mark>ota</mark>	rial se	eál.			Killi	i,
						1 . 0	Daylor	4	
This inst	rwnent w	vas pre	pared	i	A COLUMN	March a	Karre	1 .Tw	ylla-Λ. Barrett
by INB	Nation	al Ba	nk, N	orth		Resident of			
John	n D. Ma	rtin,	Seni	or V	ice Presid ent	My Commissio	n Expires:	November,	30, \1993.
I	. >		-		ice President	Line of Barrell	11.1	,	7 (V)
Recorder of	Mortgage Record Book		This		VO, WOLL	MAnute			
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