

RELEASE OF MORTGAGE

LFAC # 54852

93011450

FOR A VALUABLE CONSIDERATION, IT IS HEREBY CERTIFIED THAT A CERTAIN MORTGAGE EXECUTED BY STEVEN L. GREEN AND SANDRA K. GREEN ON THE DAY OF 23 AUGUST 1989, SECURING THE PRINCIPAL SUM OF FORTY SEVEN THOUSAND EIGHT HUNDRED THIRTY DOLLARS (\$47,830.00) WHICH MORTGAGE WAS DULY RECORDED AS DOCUMENT NUMBER 053878 IN THE OFFICE OF LAKE COUNTY, INDIANA ON THE 23rd DAY OF AUGUST, 1989 IS HEREBY RELEASED AND SATISFIED.

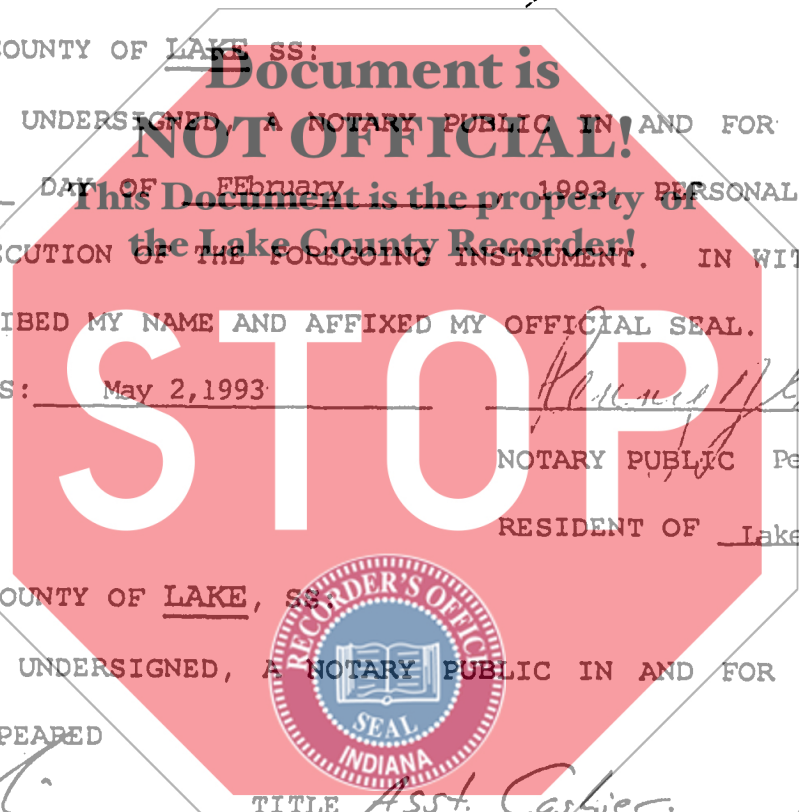
DATED THIS 1st DAY OF February, 1993

[Signature]
WILLIAM S. WILSON JR.

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

STATE OF INDIANA, COUNTY OF LAKE SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE THIS 1st DAY OF February 1993, PERSONALLY APPEARED AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL. MY COMMISSION EXPIRES: May 2, 1993



[Signature]
NOTARY PUBLIC Penny J. Evans
RESIDENT OF Lake COUNTY.

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

[Signature] TITLE Asst. Cashier. AND

[Signature] TITLE RR ADMIN

STATE OF INDIANA'S S.H.
FILED IN LAKE COUNTY
RECORDED FEB 15 12 27 PM '93

KNOWN TO ME AS SUCH OFFICERS OF Mercantile National Bank of Indiana AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE, AS SUCH OFFICERS, FOR AND ON BEHALF OF SAID CORPORATION AND BY THE AUTHORITY OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND NOTARIAL SEAL THIS 1st DAY OF February 1993 MY COMMISSION EXPIRES: May 2, 1993

[Signature]
NOTARY PUBLIC Penny J. EVANS
RESIDENT OF Lake COUNTY.