

93011212

SPECIAL WARRANTY DEED

Shapiro

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

108 E. 9th St. Mead. 46410

DAVID RIVERA

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 12, BLOCK 1, RESUBDIVISION OF LOTS 1 TO 57, BLOCK 1, AND LOTS 1 TO 52, BLACKMUN'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 12, PAGE 1, LAKE COUNTY, INDIANA.

TAX #: 26-32-0062-0014

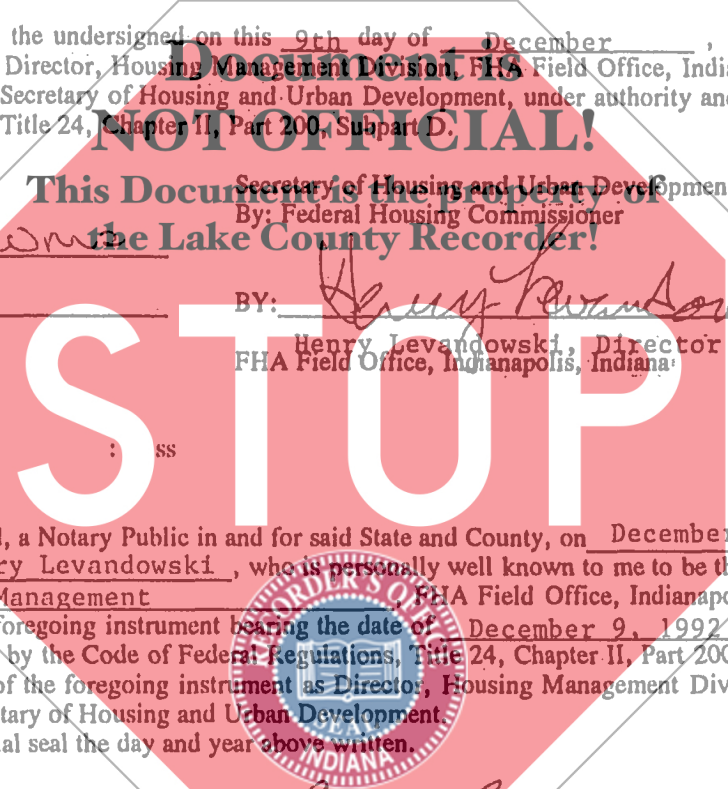
Property Address: 1226 SUMMER STREET HAMMOND, IN 46327

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 9th day of December, 1992 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.



Witnesses:

Angelina Williams
Darrell Powers

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: Henry Levandowski (SEAL)
Henry Levandowski, Director Housing Management
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA

COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on December 9, 1992, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Director Housing Management, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of December 9, 1992, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Carol Bottonoff
Notary Public Carol Bottonoff

My Commission Expires: 10-8-96 Resident of Marion County

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana Henry Levandowski.

SAH RECORDS
FEB 19 9 48 AM '93

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Return to:

David Rivera
9031 Grace Highland
In. 46322

Send Subsequent Tax Bills to:

David Rivera
9031 Grace Highland
In. 46322

H-2275

151-317358-

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 17 1993

James N. Antone
AUDITOR LAKE COUNTY

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