SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 490 ST. JOHN, IN 46373 ACCT.# 209406

PAGE 29, IN LAKE COUNTY, INDIANA.

Sekulouski # 460014 ARRA

## RELEASE OF MORTGAGE 93010869

The indebtedness secured by Mortgage execute  SEKULOVSKI, HUSBAND AND WIFE	ed by: MIHAIL J. SEKULOVSKI AND HEIDI A.
to SECURITY FEDERAL BANK, A Federal Sav SAVINGS AND LOAN ASSOCIATION OF UNITED STATE	rings Bank, Formerly Known As: SECURITY FEDERAL LAKE COUNTY, EAST CHICAGO, INDIANA, A TES CORPORATION
dated 24 day of August	
in Mortgage Record No Page No	Document 121827* of the records of
	PIANA Paring been fully paid and discharged, such
Mortgage is hereby declared fully paid, satisfied an	day of NOVEMBER
*MORTGAGE RE-RECORDED SEPTEMBER 10 19 AS: DOCUMENT NUMBER 124450.	t is the ecorposite Deral Bank  1990  A Ecorposition Bank  Formerly known as:  SECURITY FEDERAL SAVINGS AND LOAN:  ASSOCIATION OF LAKE COUNTY
HENRY KUGAR, SECRETARY TREASURER	By: PHILIP L. WIKLE, ASST. VICE PRESIDENCE CO.
STATE OF INDIANA ) SS:	TO AMERICAN
COUNTY OF LAKE	70H 79
FRILLE L. WIKLE, ASST, VICE PRESIDENT	AND HENRY KUGAR OF SECURITY FEDERAL
SECURITY FEDERAL SAVINGS AND LOGA	United States Corporation, formerly known as:
personally known to me to be the same persons w	hose names are subscribed to the foregoing instrument
as such Asst. Vice President and SECRETARY	TREASURER and acknowledge the execution of the
the free and voluntary act of the said SECULIA	aid instrument as their free and voluntary act and as
Chicago, Indiana, a United States Corporation to	Y FEDERAL BANK, A Federal Savings Bank, East ormerly known as: SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF LAKE COUNT	TY, for the uses and purposes therein set forth and
caused the Corporation Seal of the Said to be thereto	attached.
Given under by hand and Notarial Seal this	12 day of FEBRUARY 19 793 k
My Commission expires:	Orunier de Stelland
May 7th, 1995	Anunciada Q. Velez Notary Public.
	County of Residence Lake
This instrument prepared by: PHILIP L. WIKLE, LOT 7, BLOCK 8, BRANTWOOD 2ND ADDITION	ASST. VICE PRESIDENT N TO HIGHLAND AS SHOWN IN PLAT BOOK 21;

(a) Chicago Title Insurance Company