SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 490 ST. JOHN, IN 46373 ACCT.# 20103064

SOSTARIL 4-1-62813 AMA

## RELEASE OF MORTGAGE 93010867

The indebtedness secured by Mortg	age executed by: PAUL S. S	OSTARIC AND CHE	RYL L. SOSTARIC
to SECURITY FEDERAL BANK, A F SAVINGS AND LOAN ASSOCIAT UNI	Federal Savings Bank, Formerly TON OF LAKE COUNTY, ITED STATES CORPORATIO	EAST CHICAGO,	RITY FEDERAL INDIANA, A
dated day of	MARCH 1991 for 1	\$ 25,000.00	and recorded.
in Mortgage Record No Pa			
LAKE County, in the State	of INDIANA having	been fully paid and	discharged such
Mortgage is hereby declared fully paid,	satisfied and released this	day of	NOVEMBER!
	T OFFICIAL		,
This Do	cument is the proper sake County Security	EEDERAL BANK	merly known as: GS AND÷LOAN INTY
HENRY KUGAR, SECRETARY TREASU		WIKLE, ASST.	ICE PREDIDENT
	KEK		OR L
STATE OF INDIANA ) SS:	WODER'S OF		TOOM!
Before me, the undersigned, a Nota PHILIP L. WIKLE, ASST. VICE PR BANK, A Federal Bank, East Chicag SECURITY FEDERAL SAVINGS As personally known to me to be the same as such Asst. Vice President and sannexed Release of Mortgage and delive the free and voluntary act of the said Chicago, Indiana, a United States Corpand LOAN ASSOCIATION OF LAK aussed the Corporation Seal of the Said to	DESIDENT AND HENRY KUGAR TO, Indiana, a United States ND LOAN ASSOCIATION persons whose names are sub- EECRETARY TREASURER and rered the said instrument as the SECURITY FEDERAL BAN poration, formerly known as: KE COUNTY, for the uses an	of SECURIC Corporation, former OF LAKE COUNTS or ibed to the foregon acknowledge the experiment free and volunt IK, A Federal Saving SECURITY FEDER	TY FEDERAL  TY, who are bing instrument secution of the ary act and as a large Bank, East RAL SAVINGS
Given under by hand and Notarial Se	eal this day of	FEBRUARY` \	40.93
My Commission expires:			
May 7th, 1995	Anunciada Q. V	al Call	Otary Public
	County of Reside	~ · · · · ·	
		V 1 2	

This instrument prepared by: PHILIP L. WIKLE, ASST. VICE PRESIDENT

COUNTY, INDIANA.

4TH ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 34, PAGE 95 IN LAKE

NORTH 20 FEET OF LOT 32 AND 33, EXCEPT THE NORTH 15 FEET THEREOF, BLOCK 12 ELLENDALE