

93010830

This Indenture, Made this 12th day of February A.D. 1993

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and INB NATIONAL BANK as Indenture Trustee

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court INB NATIONAL BANK as Indenture Trustee

STATE OF INDIANA/S. 2ND. FILED FOR RECORD FEB 18 9 42 AM 1993 SAMUEL J. HILL RECORDER

recovered by judgment of said Court, in a certain action therein against FIRST NEPENTHE HEALTH CARE PARTNERS II, LTD., GEORGE D. HOUSER, DALTON CORPORATION, BENNY COFFEY d/b/a CHRISTIAN CONTRACTORS, RICHARD CARL d/b/a CARL & SONS PLUMBING AND HEALTH, LAKE COUNTY TREASURER, AND INDIANA DEPARTMENT OF STATE REVENUE

the sum of One Million Seven Hundred Ninety-One Thousand Two Hundred Twenty-Seven Dollars and Eighteen Cents, for its damages, together with the further sum of Ten Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant FIRST NEPENTHE HEALTH CARE PARTNERS II, LTD., et al

in and to certain Real Estate, described therein as follows, to wit: Lots 9 to 16, both inclusive, Block 4, and the vacated part of the 20 foot alley lying South of and contiguous to said Lot 13, John Gunzenhauser's 2nd Subdivision, City of Gary, as shown in Plat Book 17, page 4, Lake County, Indiana. Commonly known as the Green's Nursing Home a/k/a Green's Geriatric Health Center, located at 2052 Delaware Street, Gary, Indiana 46407.

KEY 43-397-9 thru 14

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ONLY ENTER FOR THIS SUBJECT TO FINAL ACCEPTANCE FOR FINANCING

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 18th day of November A.D. 1992 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant FIRST NEPENTHE HEALTH CARE PARTNERS II, LTD., et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 20th day of November A.D. 1992, came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 12th day of February A.D. 1993, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of FIRST NEPENTHE HEALTH CARE PARTNERS II, LTD., et al

together with all the rights, title and interest in fee simple of the said FIRST NEPENTHE HEALTH CARE PARTNERS II, LTD., in and to said estate; and the said INB NATIONAL BANK as Indenture Trustee

did then and there bid the sum of One Hundred Thousand Dollars and No Cents, and no person bidding more, the same was in due form openly struck off and sold to the said INB NATIONAL BANK as Indenture Trustee

for the said sum of One Hundred Thousand Dollars and No Cents its being

the highest bidder, and that being the highest price bid for the same

Hodges + Davis 5525 B'wy 77 Mer 4610

900 00984

NOW THEREFORE, to confirm to said INB NATIONAL BANK as Indenture Trustee

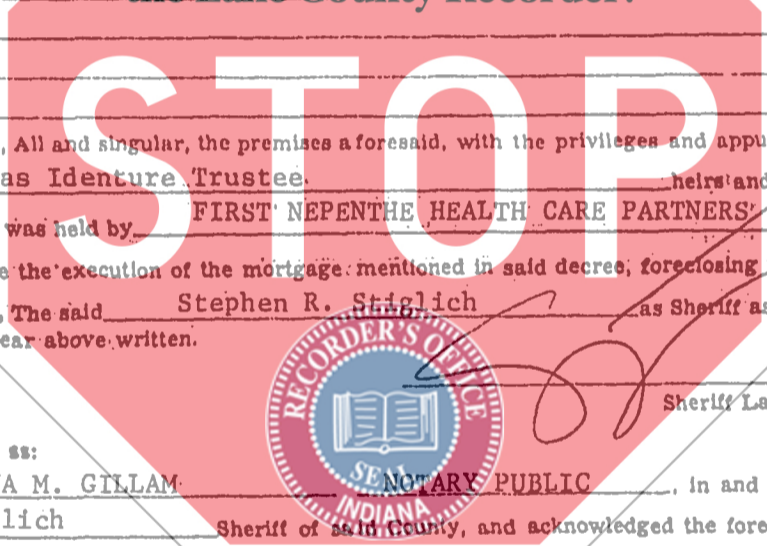
the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of One Hundred Thousand
Dollars and No Cents; to him in hand paid by said
INB NATIONAL BANK as Indenture Trustee

the receipt whereof is hereby acknowledged, as
provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said INB NATIONAL BANK as Indenture Trustee heirs and assigns **FOREVER**, all the following
Real Estate situate in the County of Lake and State of Indiana, to-wit:

Lots 9 to 16, both inclusive, Block 4, and the vacated part of the 20 foot alley lying South of and contiguous to said Lot 13, John Gunzenhauser's 2nd Subdivision, City of Gary, as shown in Plat Book 17, page 4, Lake County, Indiana.

Commonly known as the Green's Nursing Home a/k/a Green's Geriatric Health Center, located at 2052 Delaware Street, Gary, Indiana 46407.

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TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said INB NATIONAL BANK as Indenture Trustee heirs and assigns, forever, in as full and ample a manner as the same was held by FIRST NEPENTHE HEALTH CARE PARTNERS II, LTD.; et al. immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM, Notary Public, in and for said County, personally came, Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

My Comm. Expires
January 30, 1993

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
12th day of February A. D. 19 93

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County

TO

INB NATIONAL BANK, as Indenture Trustee

DEED ON DECREE

Received for Record

This _____ day of _____, at _____ o'clock _____ M.
A.D. 19____, at _____ o'clock _____ M.

and recorded in Record _____
page _____

Recorder for Lake County

Duly Entered for Taxation

19____

auditor