ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

93010652

STATE OF INDIANA TOWN/COUNTY: LAKE

Loan 'No. 8130306/(NORINSKY)



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgage: MARK NORINSKY AND PATRICIA L. NORINSKY, HUSBAND AND WIFE Mortgages: DONALD WEBBER MORTGAGE COMPANY, INC.
Loan Amount: 38,042.00!
Date Of Mortgage: 06-03-88
Date Of Recording: 06-09-88
Book/Drawer: .

Page/Card: . Document #: 981078

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF THUSE OR MOREGAGE REFERRED TO HEREIN

and recorded in the records of Dake ment is the property Diana the Lake County Recorder!

IN. WITNESS WHEREOF, the undersigned has caused these presents to be executed on

JANUARY 28, 1993

MERCHANTS MORTGAGE BETH L. PIZZINO AUTHORIZED SIGNER

STATE OF OHIO COUNTY OF MONTGOMERY

before me, the undersigned, a Notary Public in said State, JANUARY 28, 1993 personally and

appeared BETH L. PIZZINO personally known to me (or provedato me on the basis of satisfactory evidence) to be the persons who

executed the within instrument as <u>AUTHORIZED SIGNER</u> and

respectively, on behalf of MERCHANTS MORTGAGE CORP.

acknowledged to me, that they as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PUBLIC

PREPARED BY:

CHERYL MINNICK

P.O. BOX 3829 FREDERICK, MD. 21701-0907

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