

93010459

RELEASE OF MORTGAGE

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

For a valuable consideration, it is hereby certified that a mortgage executed by JAY A. JOHNSON AND ELIZABETH M. JOHNSON, HUSBAND AND WIFE

TO LAKE MORTGAGE COMPANY, INC.

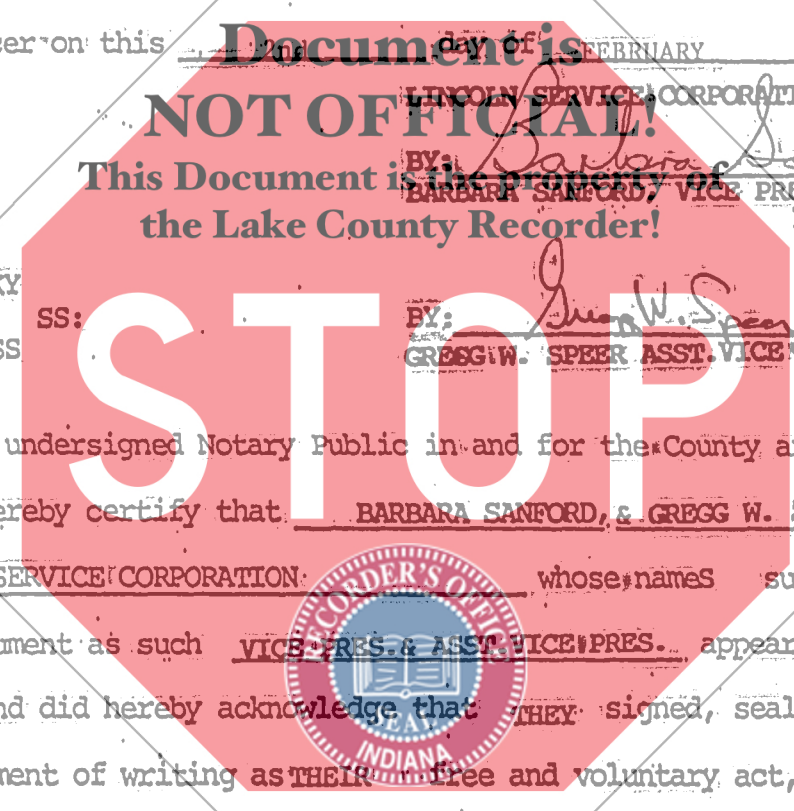
on the 29th day of OCTOBER, 19 90, securing the Principal sum of SIXTY-EIGHT THOUSAND SEVEN HUNDRED FIFTEEN AND NO/100 Dollars (\$68,715.00)

which mortgage was duly recorded in Mortgage Book, DOCUMENT #131855, Page in the office of the Recorder of LAKE County, INDIANA

on the 31st day of OCTOBER, 19 90, is hereby Released and Satisfied.

In Witness Whereof, said CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its authorized officer on this day of FEBRUARY, 19 93

STATE OF INDIANA / S.A.D. RECORDER OF DEEDS / LAKE COUNTY / FEB 11 11:22 AM '93



STATE OF KENTUCKY COUNTY OF DAVIESS

SS:

BY: GREGG W. SPEER ASST. VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that BARBARA SANFORD, & GREGG W. SPEER, V.P. & ASST. V.P. OF LINCOLN SERVICE CORPORATION, whose names subscribed to the foregoing instrument as such VICE PRES. & ASST. VICE PRES. appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as THEIR free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this And day of February 19 93.

CAROLYN B. DECHMAN NOTARY PUBLIC

My Commission expires 9/20/93

CAROLYN B. DECHMAN

PREPARED BY:

C.B. Dechman

C. B. DECHMAN LINCOLN SERVICE CORPORATION 1100 WALNUT STREET OWENSBORO, KY 42301

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