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WOOD

BANK OF HIGHLAND/200451

Ark
H/O

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed byDWIGHT T. SHAVER, A SINGLE MALE.....

..... of BANK OF HIGHLAND,
..... 2611 HIGHWAY AVENUE, HIGHLAND, IN 46122.....

on THE 18TH day of AUGUST 19 78 selling for \$ 92,000.00 and recorded
in Mortgage Record No. 486736 page the Lake County Recorder! LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand: and seal: this 11TH day of FEBRUARY 19 93.....

..... BANK OF HIGHLAND:
BY: *Gregory Bracco*
..... GREGORY BRACCO, ASS'T VICE PRESIDENT.....

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 11TH
day of FEBRUARY 19 93 PERSONALLY APPEARED
GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF
HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE: Witness my Hand and official seal:
LAKE
Betty L. Stammis Notary Public.

This instrument prepared by: My Commission expires 1/27/95
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

SAMUEL
RECORDER
CH
FEB 16
1993

FILED FOR RECORD
STATE OF INDIANA'S S.N.D.

Chicago Title Insurance Company



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ct

L 39 WICKER PARK ESTATES EXTENSION ADDN TO TN OF MUNSTER, PB 33, PG 40, LAKE CO., IN