

93010225

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF Crown Point AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 3rd DAY OF December A.D. 1992, MADE BY Thomas F. Fargo and Mary F. Fargo Husband and Wife

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Sixty-Seven Thousand Five Hundred and 00/100---- DOLLARS, (\$ 67,500.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Lake STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 808, LAKES OF THE FOUR SEASONS, UNIT NO. 7, AS SHOWN ON PLAT IN PLAT BOOK 38, PAGE 9, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.



STATE OF INDIANA/S.S.A.D. LAKE COUNTY FILED FOR RECORD FEB 16 8 41 AM '93 RECORDER

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER Lake COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE DOCUMENT NO. 92082975, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY James L. Spencer, Vice-President, AND ATTESTED BY Shirley L. Haney, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 3rd DAY OF December, A.D. 1992.

TECH FEDERAL CREDIT UNION BY: James L. Spencer, Vice-President ATTEST: Shirley L. Haney

STATE OF Indiana ) )SS: COUNTY OF Lake )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 3rd DAY OF December, 1992, PERSONALLY APPEARED James L. Spencer, Vice-President AND Shirley L. Haney RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood NOTARY PUBLIC Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96 COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Donna Ivanyo

RETURN TO: CREDIT UNION MTG SERVICES 2476 W. LINCOLN HWY. MERRILLVILLE, IN. 46410

Handwritten initials '700' and '102'