SPECIAL WARRANTY DEED

8021 TO

| 93010117 | | 11. 23 T (T) | | DEED | -H- | CO21. |
|--|--|-------------------------------------|---------------------------------------|---|---|---------------------------|
| THIS INDENTURE W | ITNESSETH, That | JESSE BRU | WN | | Law Kalabaa | |
| as Administrator of Vete Administration. Washing BROWN.ING,husbanda | ton. D.C. 20420, CON and. wife1424. Ken | VEYS AND Winedy Avenu | ARRANTS to e, Schervi | JESSE D. B 11e, IN 463 | ROWNING AN 75 | D. JANTI I |
| valuable consideration. | | County, I h is hereby | ndiana, for | the sumrof ten | dollars (\$1 | 0) and other |
| Lot 6 and the east Addition to Hammond Plat Book 6, page 4 Lake County, India | 1, as per plat the 12, in the Office 1a. الريسة 34-9 | ereof, reco of the Rec 2-7 Un | rded in order of F.26. | | | |
| Subject to the 1993 subject to all pub all sewer use or so | lic improvement a: | ssessments, | , 1:†∴any ar | equent taxes nd also subje | ect to | 1. 16307 |
| 'Administrator Veterans Affair each time eithe | etary of Veterans of Veterans Affai s" shall be subst r appears in this L. No. 190-527 | rs' and the ituted for document | e designat that of ' pursuant t | ion of 'Depa Veterans Adm o the provis | rtment of inistration of | 85 |
| any in the chai | all limitations, n of title to the asements, rights- ions, if any. | property of way he is | hereby con e buildin property | veyed and al | so subject | to |
| Grantor certifi respect to the | the Lake C es that no Indian transfer made by | a Gross In | come Tax i | 龙 | Feb 12 SAN | STATE OF LAI |
| claim the same or any | EOF, Grantor, on this nt to be signed and seed, qualified, and act 14520 of the Regular | the | da me and on his Sections | y of January is behalf by the 212 and 1820 on | Midersigned of Title 38 U | AgD:49 Officet. bein |
| DULY TATE | ERED FOR TAXATION SUBJECT | | AD. | | VETERANS: AF | FAIRS |
| | FEB 9 1993 | | By Sla | ing Jali | haff | |
| anna M. auton | | , | DAVID PO | LIKOFF | •/ | |
| AU | DITOR LAKE COUNTY | | Assistant | Loan Guaranty Veterons Ad | Officer of the ministration | |
| STATE OF INDIANA | 88: | | VA Region (317) 226 | nal Office, 1 5-7811 | Indianapoli | is, IN 46 |
| County of Marion | | | | | | |
| Before me, the unde | ersigned, a Notary Pu | blic in and fo | or said Count | y and State, thi | | ally appeare Assistant |
| Loan Guaranty Officer acknowledged the execu | | | , an agency | of the United | · — · · · · · · · · · · · · · · · · · · | |
| | nd notarial seal this | つつめ | day ofJ | anuary | , <u>19</u> 4 | 3 comments |
| My commission expires | | 95 | Julian | u Sn San | ut N | CTATSEAL |
| | | ., | JULIANNE Resident | M. BARRETT | Notari Pi | ubke. |
| THIS DEED WAS PREP ATTORNEY FOR THI | | | / | | | or Isses |
| | | | | ٠ | 06 | 370 |
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