62 FA-8003 AP

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Mr. D. Brian Wertman, 1844 Austin Ave., Schererville, IN 46375

WARRANTY

Tax Key No.: 13-130-1

93010101

This indenture witnesseth that

MARY C. CHAMPION

Lake

County in the State of

Indiana

Convey and warrant to

D. BRIAN WERTMAN

AMERICAN TITLE

of:

County in the State of

for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

County

Lot 1 in Kuehl's Addition to Lot 1 in Kuehl's Addition to Schererville, as Plat Book 34, page 75, in the Office of the Ro plat thereof, recorded in Recorder of Lake County, Indiana.

Commonly known as;

Document is the property of

THIS CONVEYANCE IS MADE SUBJECT COUNTY Recorder!

The terms, covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;

All applicable subdivision, building and zoning laws of the governmental 2.

bodies having jurisdiction of the above-described realty;
3. Real Estate Taxes for the year 1992 payable in 1993 and subsequent years;

Roads and highways, streets and alleys; 4.

5. Limitation by fences and/or other established boundary lines;

Easements, if any, for established ditches and/or drains. 6.

State of Indiana,

County, ss:

Before me, the undersigned, a Notary Public in and for said County 28th day of 19 93 and State, this January personally appeared:

MARY C. CHAMPION

January Dated this 28th Day of

hampion)

DULY LATERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 08 1993

AUDITOR LAKE COUNTY

una 12.

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires September 17th,

> sen Andrea A. Plasencia

Notary Public

0026

Resident of .

LAKE

\_ County.

JOHN F. HILBRICH his instrument propered by 'JOHN F. HILBRICH HILBRICH, CUNNINGHAM & SCHWERD, 2637-45th St., Highland, IN 46322 PH: