## 93010006 RELEASE OF MORTGAGE

For a valuable consideration, it is LICHENIAK and MARY K. LICHEN		certain mortgage exec	uted by JOHN A.
			, on the 10th
day of September			
	19 <u>68</u> , securing the pri		
HUNDRED SEVENTEEN	1 Mil an (m)	Do	llars (\$ <sup>7</sup> ,517.00
which mortgage was duly recorded as	Document Number	521	or ha his on gage×Record
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	the office of the Rec	order of Lake
County, Indiana, on 6th day of	January	, 19 <u>69</u> , and	subsequently-assigned-on-the-
day of	, 19 to the	e	
		said agranment being	duly recorded as Document
Number	Document of the following of the following t	t 15 Assignment Record	at page
in-the Office of			
This I	Document is the	property of	inty, State of Indiana on the
dou of/	e Lake County R	s hereby Released and ecorder.	Satisfied.
Dated thisday of _	February		
		Jelan 1 11 2	L'acos B
			ardian the person
	and o	estate of Sophie er 45003-9111-GU-	Lichen Eleunder Cause
	Super	tion Court, Proba	te Diversion, cary, Jim's
	Lake	County, Indiana	open # 11-8591
STATE OFINDIANA,	COUNTY OF THE	LAKESS:	TOT SOUTH
			35. NO
Before me, the undersigned, a No	otary Public in and for s	aid County and State	this /OTH day of
February	3 nercanally appeared	JOHN A. LYCHEN	IAK. guadian of the
February Derson and estate of Sopietic County Superior Court	Probate by Elong	dse Number 45003 Gary, Lake Count	-91119GU-00172-0 In the y, Indiana, opened 11-8
and acknowledged the execution of the name and affixed my official seal.	e foregoing instrument. I	n witness whereof, I	have hereunto subscribed my
·		$\sim$	
My commission expires: $6-22-1$	993	ames T. Walker	A10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
	( , ,		of County.
		nesiden	or county.
TATE OF	COUNTY-OF		<del></del>
Before me, the undersigned, a No	otary Public in and for s	said County and State	, personally appeared
	, President and		, Secretary known
ne to be such Officers ofxecution of the foregoing Release of			and acknowledged the
xecution of the foregoing Release of uthority of its Board of Directors.	Mortgage, as such offic	ers, for and on beha	If of said Corporation and by
Witness my hand and notarial se	al this day	of	, 19
ly commission expires:			
			NOTARY PUBLIC
***************************************			ofCounty.
his instrument was prepared by		. WALKER	, Attorney At Law
	<i>A</i> 1 ~	99 8 - P612 u	AR ASSOCIATION 7-65 Rev 1978
	/100	men. 40	0410

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