

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER. 93009919

54685

**Mortgage bills to:**  
Banc One Mortgage Corp.  
P. O. Box 77011  
Indianapolis, Indiana 46277-0011

**Tax Key No.:** 42-237-13 Unit 25.

# WARRANTY DEED

**This indenture witnesseth that** Harriet Lachowicz

of Lake County in the State of Indiana

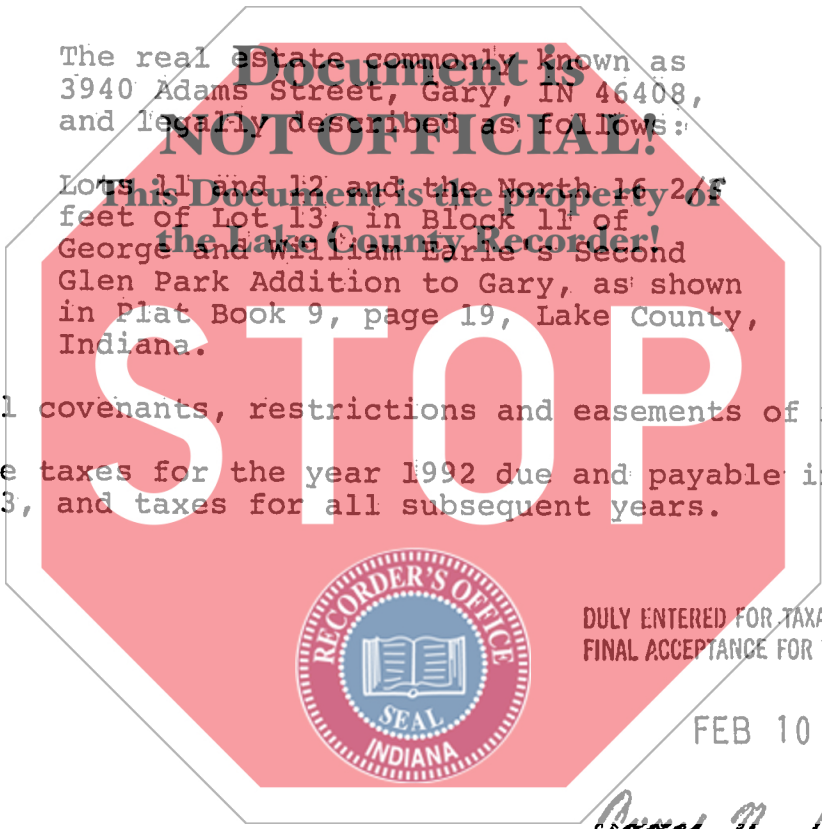
**Convey and warrant to** Ronald S. Griffin

STATE OF INDIANA/S.S.M.D.  
LAKE COUNTY  
FILED FOR RECORD  
FEB 11 11:54 AM '93  
SAHULL VALLICH  
RECORDER

of Lake County in the State of Indiana  
*for and in consideration of* One (\$1.00) Dollar and all other good and valuable consideration  
*the receipt whereof is hereby acknowledged, the following Real Estate in* Lake County  
*in the State of Indiana, to wit:*

The real estate commonly known as 3940 Adams Street, Gary, IN 46408, and legally described as follows:

Lots 11 and 12 and the North 16 2/3 feet of Lot 13, in Block 11 of George and William Earle's Second Glen Park Addition to Gary, as shown in Plat Book 9, page 19, Lake County, Indiana.



Subject to all covenants, restrictions and easements of record.

Subject to the taxes for the year 1992 due and payable in May and November, 1993, and taxes for all subsequent years.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 10 1993

*Anna M. Antox*  
AUDITOR LAKE COUNTY

State of Indiana, Lake County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of January 19 93 personally appeared:

Harriet Lachowicz

Dated this 22nd Day of January 1993

*Harriet Lachowicz*  
Harriet Lachowicz

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 19

JEANNETTE MAYFIELD  
NOTARY PUBLIC STATE OF INDIANA  
PORTER COUNTY RESIDENT  
MY COMMISSION EXPIRES AUG. 20, 1998

*Jeannette Mayfield*  
Notary Public

Resident of \_\_\_\_\_ County.

00058

This instrument prepared by Paul J. Giorgi, Giorgi & Giorgi Attorney at Law  
One Professional Center, Suite 204  
2100 N. Main Street, Crown Point, IN 46307