8.02-0-102-274.8 [FILLIN 5625

93009888

S A T I S F A C T I O N O F M O R T G A G E

	THIS CERTIFIES, that a certain Mortgage executed by Philip A. Richardson and Patricia A. Richardson, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 17th day of June 1977 in the amount of \$30,800.00 and recorded in Mortgage Record No./Plat Book page as Document No. 413409 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot 35 of the Resubdivision of Lots 11 to 27, Block 5, of Green Acres Development and a Resubdivision of Lots 51 and 52, Block 5, of Green Acres Development, as shown in Plat Book 26, page 35, Lake County, Indiana.	
	IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 2nd day of February This Document is the property of the Lake County Recorder SAVINGS AND	
0	Attest: Loan Association of Hammond Lina marseas Loan Association of Hammond	
	STATE OF INDIANA SS: COUNTY OF Lake Asst. Secretary Sherry L. Akey Asst. Vice President SARECON COUNTY OF Lake	STATE OF TROUGH
	Before me, the undersigned, a Notary Public in and for said County, this 2nd day of February 19 93, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	LATE C. III
	WITNESS MY HAND and official seal Arlana Voss Notary Public	· · ·
	My Commission Expires 10-3-93 County of Residence Lake	
	THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321	? M