

93009817 SATISFACTION OF MORTGAGE

12-8-20
TICOR TITLE INS:
HIGHLAND, INDIANA
1742 SP
PALMER

THIS CERTIFIES, that a certain Mortgage executed by John M. Mihalic
Janet S. Mihalic

to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 14th day of March, the
amount of \$50,000.00, and recorded as Document 92021225 Book
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and the
same is hereby released.

Lot Four-Hundred Thirty-Two (432), as marked and laid down on the
plat of South town estates, ninth addition in the Town of Highland, Lake
County, Indiana.

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LAKE COUNTY RECORDER

FILED 1 22 AM '93

STATE OF INDIANA/S.S.M.D.
LAKE COUNTY
FILED FOR RECORD

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and
attested by its Asst. V. P. Cashier, this 5th day of February, 19 93.

ATTEST:

Christian P. Hendron

Christian P. Hendron
Asst. Vice President

CALUMET NATIONAL BANK

BY

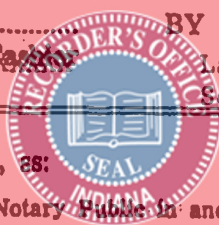
Lawrence H. Stengel

Cashier

Lawrence H. Stengel
Senior Vice President

Vice President

STATE OF INDIANA, LAKE COUNTY, ss:



Before me, the undersigned, a Notary Public in and for said State and County, this 5th day
of February, 19 93, personally appeared Lawrence Stengel Senior Vice President,
and Christian P. Hendron Asst. V. P. Cashier of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

MY COMMISSION EXPIRES

My Commission expires October 4, 1996

WITNESS MY HAND and official seal.

This Instrument Prepared By Lawrence H. Stengel
CNB 174

Mary Darrow
Mary Darrow Notary Public
County of Residence - Lake

700
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