## 808 Vale Rd SATISFACTION OF MORTGAGE 93009739 THIS CERTIFIES, That the debt secured by the certain mortgage executed by WILLIAM J. RZEPKA AND JOYCE A. RZEPKA, HUSBAND AND WIFE ASSUMED BY RAYMOND G. & BARBARA A. MORRIS to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the day of NOVEMBER 19 67, amounting to the sum of \$ 18,500.00 said-mortgage being recorded in the Records of Mortgage of LAKE \_\_\_\_\_ County, in the State of Indiana, in Record No. 1675 \_\_\_\_\_on Page 598 LOT 62, FASHION TERRACE, UNIT NO. 2, SECTION "B", CROWN POINT, INDIANA, RECORDED IN RECORD BOOK 38, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, my hand and the sea duy of FEBRUARY 10 93 This Document is the pr the Lake Count (SEAL) ASSISTANT VICE PRESIDENT ACKNOWLEDGEMENT STATE OF INDIANA COUNTY OF PORTER MAUREEN C. FAHERTY Notary Public, in and for the said County. in the State aforesaid. DO HEREBY CERTIFY that JON: C. TAYLOR ASSISTANT VICE PRESIDENT personally known to be the

## INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given	under	my :	hand	and	Notarial	seal	this	5TH		Day	of	FEBRUA	ŔY			A.D19_	93
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									Nota	ary F	ublic	MAUR	EEN C	. FA	HERTY	/	

My Commission expires 9-3-94 Resident of PORTER County, Indiana
This instrument prepared by JON C. TAYLOR