NORWEST FINAN	ICIAL

Environmental Disclosure

	9300					Real Prop		aiisiti
For Use By Col County	unty Recorder's Offic	:e:		Date				
200		AKE		1/7/93	<u>.                                    </u>			
Document numbe	or	Volume		Page		Received t	Dy .	
he following in	nformation is provide	d under IC 13-7-22, th	e Responsib	le Property Tree	nsler I aw			
Property Ide	ntification	andor to rorrez, th	o mosponsib	io i roperty irai	isidi Law.	<del></del>	<del></del>	
. Address of p	roperty:							
itreet 1.11.7 'C+1's-				City or town				
1117 Colfa ownship				GARY-	tota In to		•	
Oir AS	SOUTH 50 FEET LOT 7 TO 10> F SHOWN IN PLAT 1 25-47-0350-0	OF LOT 6, EXCE BOTH INCLUSIVE N BOOK 10, PAGE 2	A.E. WRIG 23, IN LA	HT'S FIRST	ADDITION II INDIANA	THE CITY	OF GA	Y
leanup costs wh	ether or not they caus	ed or contributed to the p	presence of er	vironmental prob	oucir-property may lems in association	render them lit with the prope	ibie for énvi rty.	ronmentar
C. Property Chai	racteristics:							
ot size		_		Acreage	_	-		
heck all tunes o	I improvement and use	s that pertain to the pre-	oertv:					
Apartment bu	uilding (6 units or less) apartment (over 6 units commercial building		Pocu1 T OF	Industrial b Farm, with Other (spec	buildings			\ <u></u>
I. Nature of Tr	ranster			1		\		
. (1) Is this a	a transfer by deed or o	ther instrument of convey	rance? ent	is the pro	perty of		Yes	Ø №
(2) Is this a	a transfer by assignme	nt of over 25% of benetic	lat interest of	ariand trustaco	order!			Z No
	exceeding a term of 4							Ø №
		nment of beneficial intere	9817				Yes Yes	7
(5) A contr	act for the sale of prop	erty?					∐i Yes	₩ No
. (1) Identify Tr							0 <u>F</u>	7
	t address of Transfero	1	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	The prompt deposits about the substitution of		Trust nye	ger 🖼 —	Ţ,
lome and add	on of Trupton if this is	transfer of beneficial into	arast of a large	d truck		en en en		— <u>————————————————————————————————————</u>
iamo anu 800/85	sa or master it this is t	Transier of Denencial Int	erest of a land	, trust.			· œ	77.7
2) Identify persor	n who has completed t	his form on behalf of the	Transferor an	d who has knowl	ledge of the informa	ation containéd	in tiție form	
	any), and address		THE OF	R'S		Teledhone	number	ENT A
		<del></del>	(C) O)			C	<u> =                                   </u>	URD S
. Identify Trans						<u> </u>	-32	
ame and curren	t address of Transfered					•		
I. Environmer	ntal Information		E S	EAL ISS		····		
	formation During Cur	rent Ownership	(10, NO	JANA				
transponapply to and material paint material paint material petroleum.  2. Has the petroleum. 3. Has the treatme. 4. Are the transfer Landfill Surface Land Tri Waste Master Master Master Waster Waster Waster Master Mast	rtation, treatment, stord consumer goods store inner as they are sold interest and consumer goods store inner as they are sold interest and consumer of the store and consumer	· ·	er in the same retailer has e inishing, refinition roperty which the trace roperty which and in IC 13-7-1 or closed) at a bstances, or p	', as defined by I a form and appro- ngaged in any co shing, servicing, of involved the pro- ansferor's vehicle involved the gene 1? the property that pertroleum?	C. 13-7-17 This que ximate amount, coi commercial mixing (cor cleaning operation usage? eration; transportation used or were used or we	stion does not neentration, other than ons on the r handling of ion, storage, used by the	Yes	Ø No
Septic Transfer Waste I Waste T Other L If there docume this doc	Tanks r Stations Récycling Operations Treatment Detoxilication and Disposal Area are ''YES'' answers to ant is other than a mor	any of the above items gage or collateral assign h the county recorder an	ment of bene	ficial interest, you	i must attach to the	e copies of		Yes Yes Yes Yes

NORWEST FINANCIAL-488 MANSARDS PLAZA 1155 EAST RIDGE ROAD GRIFFITH, INDIANA 46319

(continued on reverse side)



_	the state of the falls and the falls and the state of the	
5.	AA Daw to fan discharge of westweets to water the discharge	□ Yes No
	(A) Permits for discharges of wastewater to waters of Indiana.  (B) Permits for emission to the almosphere.	Yes No
	(C) Permits for any waste storage, waste treatment, or waste disposal operation.	☐ Yes ☐ No
6.	to the state of th	Yes No
7.	the me was a series of the same any of the following delicity to this property.	
	(A) Filed an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning: and Community Right-to-Know Act of 1986 (42 U.S.C. 11022).	☐ Yes ☑ No
	(B) Filed a toxic chemical release form pursuant to the federal Emergency Planning and Community	
8.	Right-to-Know Act of 1986 (42 U.S.C. 11023).  Has the transferor or any facility on the property or the property been the subject of any of the following state or	Yes 🖊 No
Ů.	dederal governmental actions?	•
	(A) Written notification regarding known, suspected, or alleged contamination on or emanating from the property.	"☐ Yes   No
	(B) Filing an environmental enforcement case with a court of the solid waste management board for which a final order or consent decree was entered,	☐ Yes ☑ No
	(C) If the enswer to question (B) was Yes, then indicate whether or not the final order or decree is still in effect for	LJ 165 /1.140
3	this property.	☐ Yes ☐ No
<b>j</b> 9	Environmental Releases During Transferor's Ownership,	4
Ji -	(A) Has any situation occurred at this site which results in a reportable "release" of any hazardous substances or petroleum as required under state or foderal laws?	☐ Yos ☑ No 】
	(B) Have any hazardous substances or pertroleum which were released come into direct contact with the ground at	(m., (m., )
	this site?  If the answers to questions (A) and (B) are Yes, have any of the following actions or events been associated with a	LJ Yes JA No
	release on the property?	
	Use of a cleanup contractor to remove or treat materials including soils, pavement, or other surficial materials?	
	Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other surficial materials?	
	☐ Sampling and analysis of soils?	
	Temporary or more long term monitoring of groundwater at or near the site?	
	Impaired usage of an on-site or nearby water well because of offensive characteristics of the water?	
	Coping with fumes from subsurface storm drains or inside becoments?	
	adjacent to the site?	
10	<ol> <li>Is the facility currently operating under a variance granted by the commissioner of the Indiana department of environmental management?</li> </ol>	□ . v
1:	I. Is there any explanation needed for clarification of any of the above answers presponses ty of	∐: Yes j⊄'"No•
	the Lake County Recorder!	
B. Site	Information Under Other Ownership or Operation	
1.	Provide the following information about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property:	
	Name ·	
	Type of business or property usage	
	INDER'S OF	
2.	If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, or other contracts for management or use of the property:	
	Landfill	☐ Yes ☑ No
	Surface Impoundment Land Treatment	Yes No
	Waste Pile	Yes No Yes No
	Incinerator Storage Tank (Above Ground)	Yes No
	Storage Tank (Underground)	Yes No
	Container Storage Area Injection Wells	Yes No
	Wastewater Treatment Units	Yes No
	Septic Tanks Transfer Stations	Yes No
	Waste Recycling Operations Waste Treatment Detoxification	Yes 1/2 No
	Other Land Disposal Area	Yes I No
	ertification	
A: Bas	ed on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitte wledge and belief, true and accurate.	d is, to the best of my
	gor/Transferor (type name as signed):	10/1/2
	ALBERT AND DOROTHY DAVIS (1) Unit warms (Xon allies 1)	iiio
	form was delivered to me with all elements completed on January 7	19 93
	st Financial Indiana, Inc. (type name as signed):	<b>多</b> 图 三
	lohn Wilkening	3
State c	f Indiana	
County		71
•	ore me, the undersigned, a Notary Public in and for said County, this 7 day of January	19 93
	, , , , , , , , , , , , , , , , , , , ,	he execution of the foregoing.
	s my hand and official seal.  Ame. (1 For	-5 5
	yume (11 ru	, Notary Public
Tuna -	ame as signed: 10/10/93	, Notary Public
	mmission Expires:	
	strument was prepared by: DM DUNCAN	