SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE: OF MECHANIC'S LIEN)

MOHAMMED RAZIUDDIN TO:

ADDRESS: 2049 - 45th Street #303, Highland, IN: 46322

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned CARPETLAND U.S.A., INC. by its Corporate Credit Manager, VICKIE I. GENOVESI, of 8201 Calumet Avenue, Munster, IN 46321, intends to hold a lien on land commonly known as 7542 Hawk Court, Schererville, Indiana, and legally described as follows:

Lot 15, Foxwood Estates Unit 1, an addition to the Town of Schererville, as shown in Plat Book 68, page 23, in Lake County, Indiana;

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

- This Document is the property of 2. The amount claimed under this statement is Four Thousand Twenty-one and 66/100 partars quanty-trees, rder!
- 3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

CARPETLAND U.S.A., INC.

JMO WOO Vickie L. Genovesi

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Corporate Credit Manager

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared CARPETLAND U.S.A., INC. by its Corporate Credit Manager, VICKIE L. GENOVESI, who acknowledged the execution of the foregoing Sworn Statement and Motice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct forth are true and correct.

WITNESS my hand and Notarial Seal this 4th day of February, 1993.

> Robert L. Meinzer, Ur. Notary Public

My Commission Expires July 18, 1993 Resident of Lake County, IN

ATE OF INDIANA/S.S.ND. LAKE COUNT FILED FOR RECORD I bereby certify that I have this ______ day of February, mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 2049 - 45th Street #203,

Recorder of LAKE Count

THIS INSTRUMENT PREPARED BY: ROBERT L. MEINZER, JR., Attorney

9190 Wicker Avenue, P.O. Box 111 St. John, IN 46373

Tel: (219) 365-4321/738-2999