

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 18th DAY OF SEPTEMBER A.D. 1992, MADE BY DONALD E. CHRISTIAN AND JONI J. CHRISTIAN, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF FIFTY-ONE THOUSAND FIVE HUNDRED DOLLARS, (\$51,500.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN, AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

The South 726 Feet of the East 120 Feet of that part of the Southwest Quarter of Section 8, Township 34 North, Range 7 West of the 2nd P.M., in Lake County, Indiana, more particularly described as beginning at a point on the South line of said Section 8 that is 1496.30 Feet Easterly of the Southwest corner of said Section 8; Thence Northerly 1311.50 Feet to an iron pipe which is 1459.50 Feet East of the West line of said Section 8; Thence Westerly 279.55 Feet to an iron pipe; Thence Northerly 1353.45 Feet, more or less, to the North line of the Southwest Quarter of said Section 8; Thence Easterly along said North line 723.42 Feet to an iron pipe in an old fence right of way, thence South parallel to aforesaid 1353.45 Foot line a distance of 1349.25 Feet, more or less to an Easterly projection of aforesaid 279.55 Foot line; Thence Westerly on said Easterly projection 293.87 Feet to a point that is 1609.50 Feet East of the West line of said Southwest Quarter of Section 8; Thence Southerly parallel to and 150 Feet from aforesaid 1311.50 Foot line a distance of 1315.69 Feet, more or less, to the South line of said Section 8; Thence Westerly to the said South line 150.00 Feet to the point of beginning, containing 2 acres, more or less.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE DOCUMENT NO. 92061417 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO BE DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER VICE PRESIDENT AND ATTESTED BY SHIRLEY L. HANEY ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 18th DAY OF SEPTEMBER, A.D. 1992, INDIANA

TECH FEDERAL CREDIT UNION BY: JAMES L. SPENCER, VICE PRESIDENT

ATTEST: SHIRLEY L. HANEY

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 18th DAY OF SEPTEMBER 1992, PERSONALLY APPEARED JAMES L. SPENCER VICE PRESIDENT AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

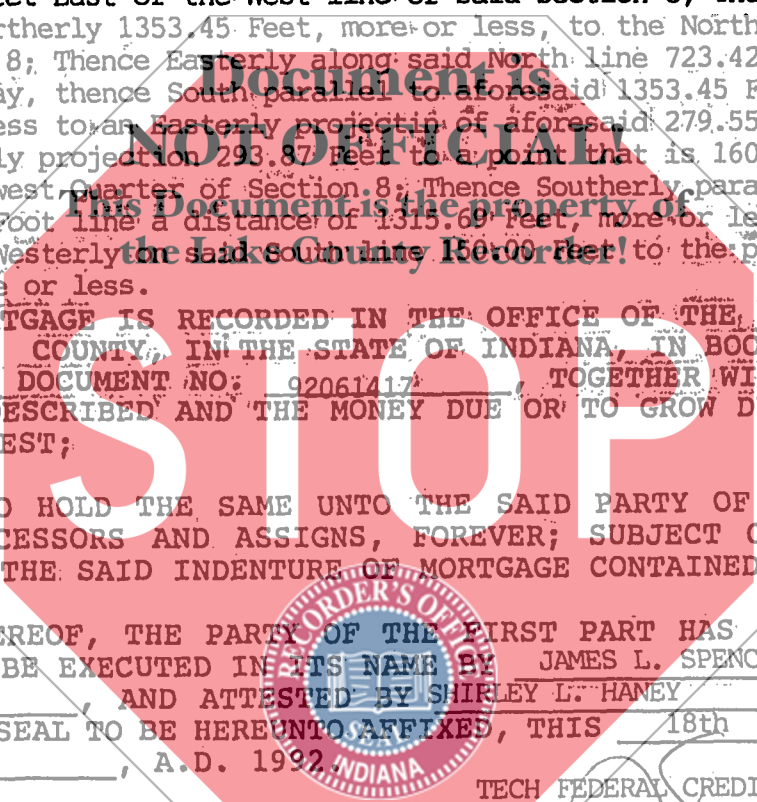
Linda G. Underwood
NOTARY PUBLIC - Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Linda G. Underwood

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410



STATE OF INDIANA'S S.M.U. LAKE COUNTY FILED FOR RECORD
RECORDED 29 AM '92

Handwritten initials '700 ca'