PREPARED BY AND WHEN RECORDED MAIL TO: 93009274

> ONTRAK-RELEASE SERVICE P.O. BOX 3829 FREDERICK; MD: 21701-0907



STATE OF INDIANA TOWN/COUNTY: LAKE

Loan No. 537597/(LAMKEN)

MORTGAGE RELEASE, SATISFACTION, AND DISCHAR

INECONSIDERATION! of the payment and full satisfaction of all indebtedness securedaby that centain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitledrand authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ROY.R. LAMKEN AND LINDA M. LAMKEN, HUSBAND AND WIFE Mortgagee: SUBURBAN MORTGAGE CO., INC.

Loan: Amount: 2,964.00 Date Of Mortgage: 05-09-86 Date Of Recording: 05-27-86 Document #: 855756

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN.

## Document is NOT OFFICIAL!

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and recorded in the records of the County Recounty Recoun

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on \_\_ JANUARY 12: 1993 ...

> VALLEY FUNDING TE VALLEY FUNDING CORP GENERAL ELVIN M. WESTPI 'AL ICE PRESIDENT

REGINA LASHLEY ASST. SECRETARY

STATE OF NEBRASKA

COUNTY OF SCOTTSBLUFF

On this JANUARY 12, 1993 before me, the undersigned, a Notary Public in said State, MELVIN M. WESTPHAL and **REGINA LASHLEY** personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** ASST. SECRETARY and respectively, on behalf of PLATTE VALLEY FUNDING

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its:by-laws or a resolution of its Board of Directors

WITNESS My hand and official seal.

GENERAL NOTARY-State of Nebraska **CASSANDRA S. LEET** My Comm. Exp. Dec. 22, 1996

NOTARY PUBLIC

avoada

PREPARED BY:

1829; K. MD. 21,701=0907