

93009261



# Western Surety Company

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bonds.

STATE OF INDIANA, S.S. NO. FILED FOR RECORD  
LAKE COUNTY  
FEB 9 9 17 AM '93  
RECORDED  
SARIEL LIPP  
4 20 93

KNOW ALL MEN BY THESE PRESENTS:

BOND No: L & P. 420

That we, ALL HOME CRAFTSMEN, INC.

of the CITY of HAMMOND, State of INDIANA, as Principal, and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State of INDIANA, as Surety, are held and firmly bound unto the MUNICIPALITIES of LAKE COUNTY, State of INDIANA, Obligees, in the amount (Valid only when a County, City, Town or Village is named as Obligees)

of FIVE THOUSAND DOLLARS AND NO/100 (\$5,000.00\*\*\*\*\* ) DOLLARS, (NOT VALID FOR MORE THAN \$25,000)

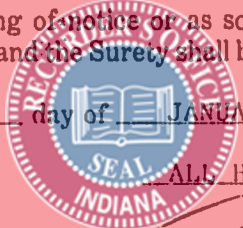
lawful money of the United States to be paid to the said Obligees for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas, the Principal has been licensed AS A GENERAL CONTRACTOR

by the Obligees.  
NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void; otherwise, to remain in full force and effect for a period commencing on the 7TH day of MARCH, 1993, and ending on the 7TH day of MARCH, 1994, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligees and to the Principal, in care of the Obligees or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated this 6TH day of JANUARY, 1993.



ALL HOME CRAFTSMEN, INC.

Principal

Countersigned

By Jawanna D. Meyer  
Resident Agent

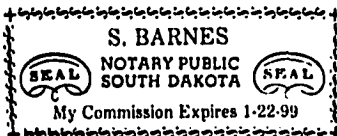
By Joe P. Kirby  
Principal  
WESTERN SURETY COMPANY  
President

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this 6TH day of JANUARY, 1993, before me, the undersigned officer, personally appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



S. Barnes  
Notary Public, South Dakota  
Western Surety Company  
1-605-336-0850

JAD  
CK

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared

\_\_\_\_\_ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires \_\_\_\_\_

Document is

NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

Notary Public

STATE OF Indiana }  
County of Lake } ss

On this 29<sup>th</sup> day of January, 1994, before me,

personally appeared Jack Tilka, who acknowledged himself to be the President of All Home Crafters, Inc. a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires \_\_\_\_\_

8-19-94

19



Notary Public

Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

AS

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant

Address

Filed \_\_\_\_\_, 19\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_