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STATE OF **INDIANA**,
TOWN/COUNTY: **LAKE**
Loan No. **682/2651262/(KOCON)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **ROBERT W. KOCON A SINGLE PERSON**
Mortgagee: **SUBURBAN MORTGAGE CO., INC.**
Loan Amount: **57,548.00**
Date Of Mortgage: **05-10-90**
Date Of Recording: **05-15-90**
Document #: **100557**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

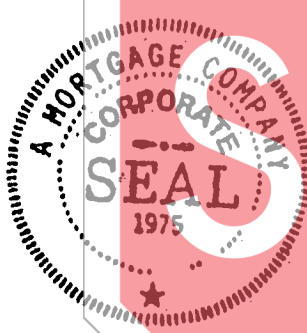
STATE OF INDIANA/S.S.M.D.
LAKE COUNTY
FILED FOR RECORD
FEB 9 9 01 AM '93
SAMUEL CHLICH
RECORDER

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NOT OFFICIAL!

and recorded in the records of **LAKE** COUNTY **INDIANA**

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 18, 1993**



'A' MORTGAGE COMPANY,
FKA CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY

Harriett Fishman
HARRIETT FISHMAN
VICE PRESIDENT

Jane Eyler
JANE EYLER
ASSISTANT SECRETARY



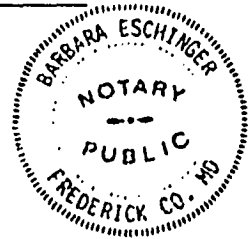
STATE OF **MARYLAND**
COUNTY OF **FREDERICK** SS

On this **JANUARY 18, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIETT FISHMAN** and **JANE EYLER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **'A' MORTGAGE COMPANY**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Barbara Eschinger
BARBARA ESCHINGER (COMMISSION EXP. 4-8/96)
NOTARY PUBLIC



PREPARED BY:
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P.O. BOX 3829
FREDERICK, MD. 21701-0907



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