

042-002-00015231-8
Prep by: *[Signature]*

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ASSIGNMENT OF MORTGAGE

THE MONEY STORE/INDIANA, INC., an Indiana Corporation, ASSIGNOR
3003 E 98TH Street Suite 151
Indianapolis, County of Marion, State of Indiana 46280

for the Sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, hereby assigns to:

Bank of America National Trust and Savings Association, as Trustee under the Pooling and Servicing Agreement dated as of November 30, 1992, Series 1992-D-I and Series 1992-D-II

a certain Mortgage dated September 15, 1992, made by:

DAN RUIZ AND GERTRUDE RUIZ, HUSBAND AND WIFE

on lands in the CITY OF EAST CHICAGO, in the County of LAKE, State of Indiana, commonly known as 4330 MACOON, being also known as Block on the Tax Map of the CITY OF EAST CHICAGO

The above Mortgage secures the Sum of Twenty One Thousand Two Hundred Dollars & No/100 (\$21,200.00) and is recorded in Book Page Instrument #92039191 in the Deed Drawer in the Office of the Recorder of the County of LAKE.

ASSIGNOR also assigns to ASSIGNEE the Note, Bond or other evidence of obligation that is described in the Mortgage, together with money due and to grow due thereon, with interest. ASSIGNEE shall have the right to hold the same forever, subject only to the limitations contained in the Mortgage and the Note, Bond or other evidence of obligation.

ASSIGNOR further constitutes and appoints the ASSIGNEE as its true and lawful attorney, in the ASSIGNOR'S name, place and stead, but at ASSIGNEE'S cost and expense, to take, have and use all lawful ways and means for the recovery of all money and interest due on the Note, Bond or other evidence of obligation. Upon payment, the ASSIGNEE may discharge the obligation as fully as the ASSIGNOR might do if acting on its own behalf. This power of attorney is irrevocable in law or in equity.

THE ASSIGNOR covenants that there is due and owing on the Mortgage and Note, Bond or other evidence of obligation secured by the Mortgage, the Sum of Twenty One Thousand Two Hundred Dollars & No/100 (\$21,200.00) in principal, together with interest at the rate stated in the Note from September 19, 1992, with no set-offs, defenses or counterclaims against the same; in law or equity, nor have there been any modifications or other changes in the terms thereof, unless stated herein.

REFERENCE to any party, person, corporation or entity by use of a particular gender, plural or singular number, is intended to mean the appropriate gender or number within the context of the instrument as required.

IN WITNESS WHEREOF, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 15th day of September, 1992.

Signed, Sealed and Delivered in the presence of or Attested by

Tamara Harrison
Tamara Harrison
Secretary

The Money Store/Indiana Inc:
[Signature]
Paul K. Dillow
Manager

State of Indiana, County of Marion

SS:

On September 15, 1992, before me, the subscriber, personally appeared Tamara Harrison who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction that he is the Secretary of The Money Store/Indiana, Inc., the Corporation named in the within Instrument; that Paul K. Dillow is the Manager of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Manager as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me, *Rhonda A Ford* the date aforesaid, My Commission Expires *11/1/94* Resident of: *Marion County*

Rhonda A Ford

Tamara Harrison
Tamara Harrison
Secretary

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STATE OF INDIANA, S.S. NO. LAKE COUNTY, FILED FOR RECORDER FEB 8 2 25 PM '93