

SATISFACTION OF MORTGAGE

93009059

This Certifies, That a certain Mortgage executed by HOHMAN FLORAL, INC. AN INDIANA CORPORATION

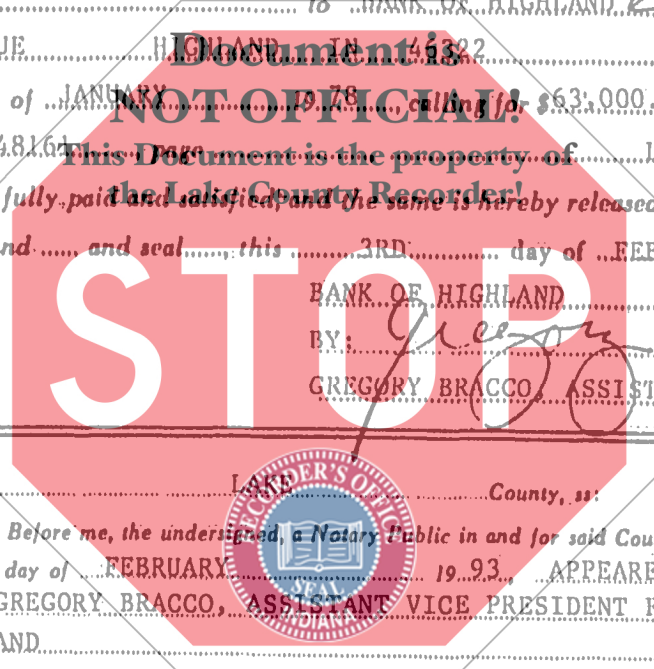
to BANK OF HIGHLAND
2611 HIGHWAY AVENUE HIGHLAND, IN 46322

on 5TH day of JANUARY 1993 calling for \$63,000.00 and recorded in Mortgage Record No. 448164 in Lake County, State of Indiana; has been fully paid and satisfied and the same is hereby released.

WITNESS MY hand and seal this 3RD day of FEBRUARY 1993

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

RECORDED
FEB 8 8 37 AM '93



State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 3RD day of FEBRUARY 1993, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal:

Pamela S. St. Martin Notary Public.

COUNTY OF RESIDENCE: LAKE My Commission expires 9-8-95 PAMELA S. ST. MARTIN.
This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA, S.S. 13

LOT 1, 2 AND 3, BROWN AND HUTCHENS ADDITON TO HAMMOND, AS SHOWN IN PB 18, PG 27. THE NORTH 30 FEET OF THE FOLLOWING PART OF STHWEST QTR OF SEC 12, TOWNSHIP 36 N, RANGE 10 W, OF THE SPM. DESCRIBED AS COMMENCING AT A POINT ON THE W LINE OF HOHMAN CT.

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