

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, IL 60067

4320 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

93006921 ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.  
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FORTUNE BANK A SAVINGS BANK

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 27TH  
day of JANUARY 19 93, from: JUDITH ANN LEVIN, DIVORCED AND NOT SINCE REMARRIED

in the principal sum of ONE HUNDRED ONE THOUSAND THREE HUNDRED FIFTY AND 00/100  
and recorded/filed on the 29th day of January, 19 93, Dollars (\$ 101,350.00 )

as Document Number 93006920 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in LAKE County,  
State of INDIANA on real estate legally described as:

SEE ATTACHED



STATE OF ILLINOIS  
LAKE COUNTY  
RECORDERS OFFICE  
JAN 20 1 19 PM '93

Tax I.D. No. NOT DIVIDED  
Commonly known as (street address, city, state, zip)  
9906 PHEASANT LANE, ST. JOHN, IN, 46373

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 1-27-93  
Authorized signature Lisa Fugate Assistant Vice-President  
Authorized signature Milan J. Lowe Assistant Vice-President

State of Illinois )  
County of Cook ) (Corporate Seal)

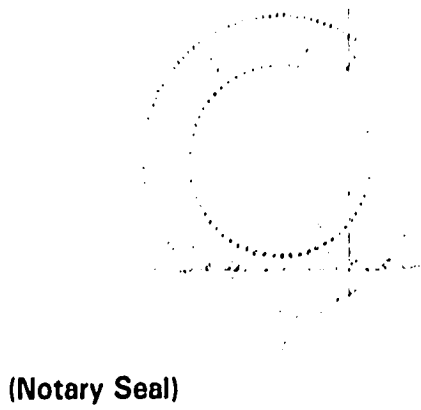
On 1-27-93 before me the undersigned, a Notary Public in  
and for said county and state personally appeared

Lisa Fugate and Milan J. Lowe  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Assistant Vice-President, and

Assistant Vice-President, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature Diane L. Schultz  
My commission expires: 6-15-93



900 ct

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PART OF LOT /IN HUNTER'S RUN PHASE ONE, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF ST. JOHN, INDIANA, AS SHOWN IN PLAT BOOK 72, PAGE 11, IN LAKE COUNTY, INDIANA, WHICH PART OF SAID LOT 4 IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE NORTHERLY, ALONG THE CURVED EASTERLY LINE OF SAID LOT 4, BEING A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 860.51 FEET, AN ARC DISTANCE OF 60.05 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY, ALONG SAID CURVED EASTERLY LINE OF LOT 4, AN ARC DISTANCE OF 28.10 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 25 SECONDS WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT, 137.82 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 4; THENCE SOUTH 09 DEGREES 44 MINUTES 13 SECONDS EAST, ALONG SAID WESTERLY LINE, 28.40 FEET, THENCE NORTH 89 DEGREES 56 MINUTES 25 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID LOT, 135.46 FEET TO THE POINT OF BEGINNING.

