93006248 SATISFACTION OF MOORETGAGE

THIS CERTIFIES, that a certain Mortgage execution of the United States of America, on in the amount of \$ 63,000.00 and recorded page XXXXXXXXXX as Document No. 541764 in	IATION of Hammond, Indiana, a corpora- 30th day of July 19:79 in Mortgage Record No./Plat Book XXXXX n the Recorder's Office of Lake
County, State of Indiana, has been fully hereby released. Whereas, said mortgage	affects the following described real
estate:	
Lot 19, Market Square First Addition, in 1 Book 33, page 94, in Lake County, Indiana	
	•
IN WITNESS WHEREOF, said Citizens Feder	al Savings and Loan Association of
Hammond, Indiana, has caused this instru President, and its corporate seal to be	hereunto affixed and attested by its
Assistant Secretary, this Table to present the secretary of the secretary	TOMIZE.
This Document is t the Lake Count	CITIZENS FEDERAL SAVINGS AND
	LOAN ASSOCIATION OF HAMMOND
Attest:	
Jan Picket	Junia Williams
JoAnne Pickett Asst. Secretary	Lucia Williams Asst. Vice President
	A S A STA
STATE OF INDIANA) SS:	REGERETATION REPORT OF THE PROPERTY OF THE PRO
COUNTY OF LAKE	COR COR
Refere me the understaned a Notary William	and for said County, this Auth 300
Before me, the undersigned, a Notary Public day of <u>January</u> , 1993, person	hally appeared Lucia Williams
the Assistant Vice President and Assist	personally known to me to be tant Secretary respectively, of/ithe
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIAT acknowledged that as such officers, they s	igned and delivered the annexed-satis- 🐠
faction of mortgage, and caused the corporaffixed thereon, pursuant to the authorit	rate seal of said corporation to be you
corporation, as their free and voluntary a and deed of said corporation, for the uses	ict and as the free and voluntary act
	The state of the s
WITNESS MY HAND and official seal	
	Jan Me Grath Notary Public
My Commission Euripes 00 05 04	Jan-McGrath Notary Public
My Commission Expires 08-05-94	
County of Residence <u>LAKE</u>	

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Assistant Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

100 Ct