

FA-6503

2-7962-4 PEOPLES BANK, FCS
MORTGAGE DEPARTMENT
14 COLUMBIA AVENUE
MUNSTER, IN 46321

#4 43002981

SATISFACTION OF MORTGAGE

Return to:
First American Title Insurance Company
3000 Monument Circle
Columbus, Indiana 47203
Phone: 417-777-1111

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

PEGGY L. KAMYSZ

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the _____

5TH day of FEBRUARY, 19 87, amounting to the sum of \$ 41,500.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A on Page N/A

DOC. #901031

LOTS 32, 33 AND THE SOUTH 12 1/2 FEET OF LOT 34 IN BLOCK 5 IN J.R. BRANT'S PARKVIEW

ADDITION, IN THE CITY OF HAMMOND, AS PER PDAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE

21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 13TH day of OCTOBER, 19 92

Document is NOT OFFICIAL!
This Document is the property of **Indiana Federal Bank For Savings**
the Lake County Recorder!

By Jon C. Taylor
JON C. TAYLOR
ASSISTANT VICE PRESIDENT

(SEAL)

STOP
ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the State of Indiana, do hereby certify that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13TH Day of OCTOBER, A.D. 19 92

Maureen C. Faherty
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

AB

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORDER
JAN 13 9 47 AM '93
SAMUEL GILFISH
RECORDER

700
fa