

FAI-7034 p1

Loan No.:

#7

33002970

PARTIAL RELEASE OF MORTGAGE

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

THIS IS TO CERTIFY THAT a certain mortgage executed by
WILLIAM E. WATSON and LUCIA J. WATSON, husband and wife

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 14th day of May
19 92, calling for the principal sum of \$ 56,000.00 being recorded in the records of Lake
County, Indiana, in Document 92032854, Book ---, Page --- is hereby
released and satisfied as to:

LOT 244, IN HEATHER HILLS SECTION 3, UNIT 2, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 72, PAGE 45, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA

**Document is
NOT OFFICIAL
This Document is the property of
the Lake County Recorder!**

JAN 13 9 47 AM '93
SAMUEL ORLICH
RECORDER

STATE OF INDIANA/S.S.N.O.
LAKE COUNTY
FILED FOR RECORD

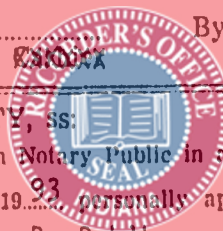
and that this release in no wise affects the lien of said mortgage as to the balance of the property
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Vice President, and its corporate seal to be hereunto affixed and
attested by its Commercial Loan Officer ~~XXXX~~ this 12th day of January, 19 93.

ATTEST:

Steven R. Dahlkamp
Steven R. Dahlkamp,
Commercial Loan Officer

CALUMET NATIONAL BANK
By *Donald S. Kitchell*
Donald S. Kitchell, Vice President



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 12th day
of January, 19 93, personally appeared Donald S. Kitchell

Vice President, and Steven R. Dahlkamp, Commercial Loan Officer ~~XXXX~~, of
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and
deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1994
County of Residence: Lake
This Instrument Prepared By:
Donald S. Kitchell, Vice President
CNB Fm 460

WITNESS MY HAND and official seal.

Bernadette M. Ziol
Bernadette M. Ziol Notary Public

700
for