

93002909

ASSIGNMENT OF REAL ESTATE MORTGAGE

Credit Union Mtg Serv
2476 W. Lincoln Hwy
Merrillville, Ind. 46410

KNOW ALL MEN BY THESE PRESENTS: THAT LAKE COUNTY PUBLIC EMPLOYEES FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF GARY AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 20th DAY OF NOVEMBER A.D. 1992, MADE BY DAVID R. SCHNEIDER AND DJANE KAVADIAS SCHNEIDER, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF ONE HUNDRED THIRTY-FIVE THOUSAND DOLLARS, (\$ 135,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

Lot 23, Columbia Ridge East Subdivision, Block 1, First Addition to the town of Munster, as shown in Plat Book 32, Page 63, in Lake County, Indiana.



JAN 13 9 11 AM '92
SAVED UNDER
RECORDER

STATE OF INDIANA/S.N.O.F
LAKE COUNTY
FILED FOR RECORD

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE , DOCUMENT NO. 92077655 , TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY Janet B. Cusick, President, AND ATTESTED BY Vickie Lawrence, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 20th DAY OF NOVEMBER, A.D. 1992.

LAKE COUNTY PUBLIC EMPLOYEES FCU

BY: Janet B. Cusick, Pres.
Janet-B. Cusick, President

ATTEST: Vickie Lawrence, Sec.
Vickie Lawrence

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 20th DAY OF NOVEMBER, 1992, PERSONALLY APPEARED Janet B. Cusick, President AND Vickie Lawrence RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood
NOTARY PUBLIC - Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Linda G. Underwood

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

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