

WHEN RECORDED MAIL TO
BANCPLUS MORTGAGE CORP.
9601 McAllister Freeway
P.O. Box 47524
San Antonio, TX. 78265

93002261

STATE OF INDIANA
RECORDER OF DEEDS
JAN 11 9 10 AM
REC'D

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS: That BANCPLUS MORTGAGE CORP., a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following:

That Certain Mortgage dated April 6, 1984 executed by John J. Sanchez and Victoria F. Sanchez, Husband & Wife, and filed in the records of Lake County #752081, securing the following property:

LOT 16, BLOCK 3, JUNE DALE SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 3, LAKE COUNTY, INDIANA

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This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 32,696.47 together with interest from the first day of APRIL 1992 at the rate of 12.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

PRINCIPAL BALANCE
1 MONTH B/4 DEFAULT

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

900

EXECUTED THIS 14th day of December 19 92

Attest:

BANCPLUS MORTGAGE CORP.

BY: Patricia Fernandez Cynthia Stynchula

Patricia Fernandez
Assistant Secretary

Cynthia Stynchula / Assistant Vice President

9601 McAllister Freeway
P.O. Box 47524
San Antonio, TX 78265

STATE OF TEXAS

COUNTY OF BEXAR

Before me the undersigned authority, on this day personally appeared Cynthia Stynchula
Assistant Vice President, and

Patricia Fernandez, Assistant Secretary of BANCPLUS MORTGAGE CORP., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the free act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14th DAY OF December 19 92

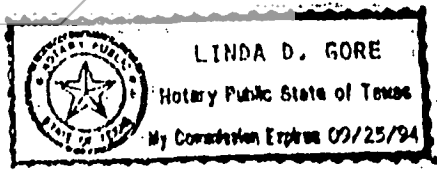


Linda D. Gore
Notary Public: Linda D. Gore

My Commission Expires: 9/25/94

Connie Murphy
Witness

Anna Johnson
Witness



Prepared by: Yolke Garcia
BancPLUS Loan No: 10366954
FHA Case No: 152059651622
LOG No: 011296