Recording: requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST NATIONAL BANK, a National Banking Association whose address is 4990 Viewridge Avenue, San Diego, CA 92123 (Assignor) by these presents does convey, grant, bargain, sell; assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANCPLUS MORTGAGE CORP., a Texas Corporation P,O. Box 47524; San Antonio, TX 78265 Sald mortgage is recorded in the State of IN, County of Lake, Official Records on 05/23/88 as instrument/series/file: 978338 Original Mortgagor --: Harry A. Andres Jr. Original Mortgagee --: Bancplus Mortgage Corp.

(Assignee).

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992 FIRST NATIONAL BANK

Led Foster Vice President

State of California County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Leo-Foster, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

FIRST NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its: board of directors and that such execution was done as the free act and deed of FIRST NATIONAL BANK.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 00259338CD PMC#: 30049

1st LN#: 2319537 2nd LN#: 10711447 Investor #: 0002319537

STCO: 13-089 IN Lake FINAL A.352.0 FNB.136 90136 3 323 FIB GNM 11011

armen a. Lucero 🖠 COMM. # 911825 NOTARY PUBLIC-CALIFORNIA SANTA CLARA COUNTY

My Comm. Exp. MARCH 10, 1995