With the Windship

- proof & M

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

(Assignee)

Assignment of Mortgage

1)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST NATIONAL BANK, a National Banking Association whose address is 4990 Viewridge Avenue, San Diego, CA 92123 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage; together, with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANCPLUS: MORTGAGE CORP., as Texas Corporation P.O. Box 47524; San Antonio, TX-78265

Said mortgage is recorded in the State of IN! County of Lake, Official Records:

on 11/30/88 as Instrument/series/file: 009751

Original Mortgagor --: Wayne M. Pavich, Geraldine Pavich Original Mortgagee --: Banc Plus Mortgage Corp.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN, WITNESS WHEREOF, the undersigned corporation has caused; this instrument, to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992

FIRST NATIONAL BANK

Vice President

State of California County of Santa Clara-

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Leo Foster, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is: Vice President of

FIRST NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

FIRST NATIONAL BANK.

Lucero Carmen

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation

P.O. Box 1710, Campbell, CA

Pool: 00259416CD PMC#: 27895 1st LN#: 2378141 2nd LN#: 10715146 Investor #: 0002378141

STCO: 13-089 IN Lake

FINAL A.352.0 FNB.136 90136 3 323 FIB GNM 11110

CARMEN A. LUCERO \$ COMM. # 911825 NOTARY PUBLIC-CALIFORNIA SANTA CLARA COUNTY My Comm. Exp. MARCH 10, 1995 *********