

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Ullarral
462224 AKA

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RAUL SALINAS, JR. AND PATRICE S. SALINAS, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

WHITCOMB & KELLER MORTGAGE CO., INC.

bearing date the 12TH day of JUNE, A. D. 1979, and

recorded in the Recorder's Office of LAKE County, in the State of INDIANA

Book - of Records on Page - as Document 533571

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated JUNE 14, 1979, and recorded in said County and State in

Book - of Records on Page - as Document 536934, to the premises therein described,

situated in the County of LAKE and State of INDIANA as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION F/K/A TALMAN HOME MORTGAGE CORPORATION - DOCUMENT NO. 138683.

LOTS 30, 31 AND THE NORTH HALF OF LOT 32, BLOCK 30, UNIT 9, WOODMAR, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 23, IN LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 7452 OLCOTT, HAMMOND, INDIANA 46324

PERMANENT INDEX NUMBER: 263604100033



STATE OF INDIANA, S.S.M.D.
LAKE COUNTY,
FILED FOR RECORD
SAMUEL
JUN 4 10 07 AM '93
ORLIGH



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said authorized CORPORATE.

LASALLE TALMAN HOME MORTGAGE CORPORATION presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

15TH day of DECEMBER, A. D. 19 92 .

This instrument prepared by JOAN COSTELLO

Name LASALLE TALMAN HOME MORTGAGE CORP
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: James Dolan, ASST. VICE PRESIDENT
Attest: Kathleen A. Burton, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90000
100 ct

Chicago Title Insurance Company

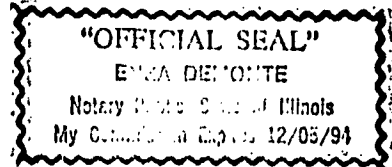
State of ILLINOIS } S.S. 3, ENZA DEMONTE
County COOK

a. Notary Public in and for said County, in the State aforesaid; Do Hereby Certify, that
~~JAMES M. DOLAN, ASST. VICE PRESIDENT~~ of the within named
~~LASALLE TALMAN HOME MORTGAGE CORPORATION *~~
and ~~KATHLEEN A. BURTON, LOAN SERVICING OFFICER~~, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and L.S.O., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act;
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal, this 15TH day of DECEMBER 1992 .

Enza Demonte

Notary Public



Box _____

SATISFACTION OF
MORTGAGE

-TO-

RAUL AND PATRICE SALINAS
7452 OLCOTT
HAMMOND, INDIANA 46324