Form FmIIA IN 465.2 Brown

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UNITED STATES DEPARTMENT OF AGRICULTURE **FARMERS HOME ADMINISTRATION**

93000071

PARTIAL RELEASE

KNOW ALL MEN BY-THESE PRESENTS:

That the United States of America, acting through the Farmers Home Administration, as owner of the following real estate mortgage(s) executed by Dale W. Wietbrock & Mary Ann Wietbrock husband and wife, County, Indiana recorded in the mortgage records of Lake

Date Recorded

Book Number

.. Page Number.

Dicos/cp/Gm

10-31-79

557459

Document is

release unto mortgagor, only certain landi lying in the profess fidura and described as follows, to wit: for väluable the County of

the Lake County Recorder!

Lot 1, Maplebrook Acres, as per plat thereof, recorded in Plat Book 70, page 46, in the office of the Recorder of Lake Co., IN



No member, of or delegate to Congress shall be admitted to any share or part of this agreement or to fit that may arise therefrom.

WITNESS the due execution hereof this: 15th pursuant to authority set forth in 7 CFR, 1900.1 et. seq. day of December

UNITED STATES OF AMERICA

Title:

C. Eric Peterson, County Supervisor

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UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

ACKNOWLEDGMENT

STATE OF INDIANA)!
COUNTY OF	JASPER) ;

the said County and State, hereby certify that on this 15th day of December 19 92, before me personally appeared C. Eric Peterson to me well known to be the County Supervisor of the Farmers Home Administration; and acknowledge that he executed the foregoing instrument as the free actioned deed of the United States of America, pursuant to authority duly conferred upon him for the uses and purposes.



This instrument was prepared under the direction of the Office of the General Counsel, United States Department of Agriculture, by C. Eric Peterson County Supervisor

Farmers Home Administration, United States Department of Agriculture: