

2082691 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **WILLIAMS Marcus Quinton** 2. DEPARTMENT, COMPONENT AND BRANCH **USMC-11** 3. SOCIAL SECURITY NO. **311 78 2214**

4.a. GRADE, RATE OR RANK **CPI** 4.b. PAY GRADE **E-4** 5. DATE OF BIRTH (YYMMDD) **680713** 6. RESERVE OBLIG. TERM. DATE
 Year **03** Month **11** Day **15**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **Chicago, IL 60605** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **East Chicago, IN 46312**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **HQSVCBII 3DFSSG FPO SFRAH CA** 8.b. STATION WHERE SEPARATED **SEPSCO HOSPTBN HCB CAMPEH CA 92045-5011**

9. COMMAND TO WHICH TRANSFERRED **Marine Corps Reserve Support Center, Overland Park, KS 66211** 10. SGLI COVERAGE None
 Amount: \$ **50,000**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
3051 - Warehouse Clerk (03 years, 06 months)	a Date Entered AD This Period	86	10	28
	b Separation Date This Period	90	10	27
	c Net Active Service This Period	04	00	00
	d Total Prior Active Service	00	00	00
	e Total Prior Inactive Service	00	11	12
	f Foreign Service	00	10	26
	g Sea Service	00	00	00
	h Effective Date of Pay Grade	90	07	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
Rifle Sharpshooter Badge, Letters of Appreciation, Good Conduct Medal, Sea Service Deployment Ribbon.

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
Warehouse Clerks Course (03) Apr 86

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes No 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes No 16. DAYS ACCRUED LEAVE PAID **55 5 518 00 0**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

18. REMARKS
Good Conduct Medal Period Commences: 891028
"SMN CONTRIBUTED TO NGIB VICE BEAP/VEAP"
"While a member of the Marine Corps Reserve you will keep the Director, HCRSC (toll free phone 1-800-255-5082) informed of any changes of address, marital status, number of dependents, civilian employment, or physical standards."

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)
**5102 Aster Street
 East Chicago, IN 46312** 19.b. NEAREST RELATIVE (Name and address - include Zip Code)
**Heloise Turner
 (Same as 19a)**

20. MEMBER REQUESTS COPY 6 BE SENT TO DIR OF VET AFFAIRS YES NO 21. SIGNATURE OF MEMBER BEING SEPARATED
Marcus A Williams 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)
G. W. SMITH, CAPTAIN, EXECO

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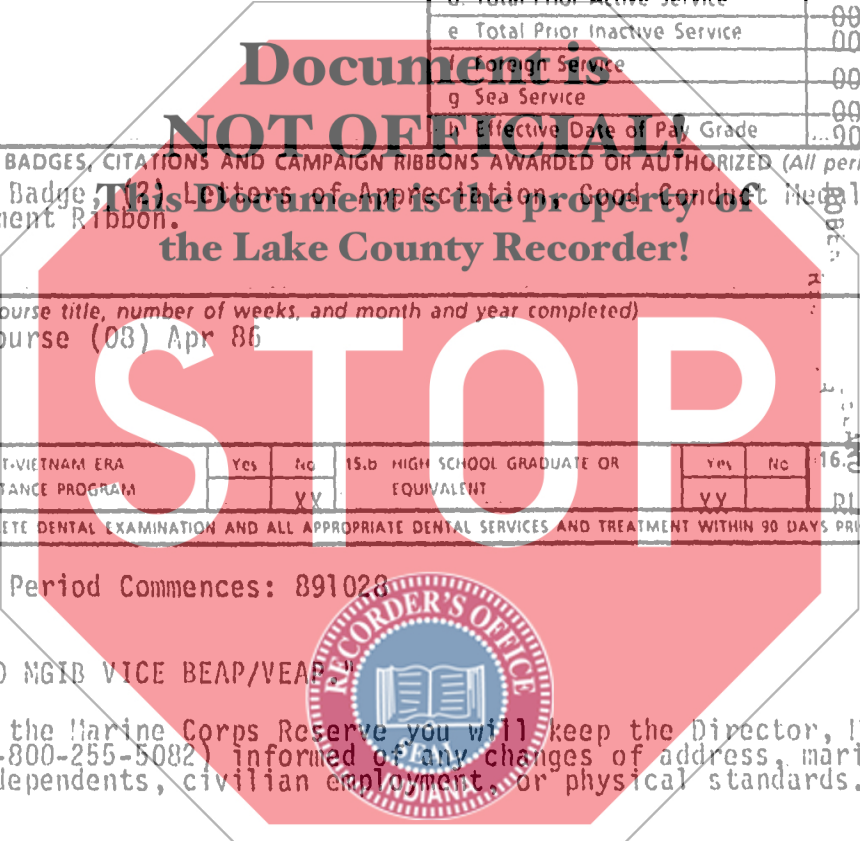
23. TYPE OF SEPARATION **TRANSFERRED TO MARINE CORPS RESERVE** 24. CHARACTER OF SERVICE (include upgrades)
HONORABLE

25. SEPARATION AUTHORITY **MARCORSEPMAN PAR 6420** 26. SEPARATION CODE **MBM-1** 27. REENTRY CODE **RE-TA**

28. NARRATIVE REASON FOR SEPARATION
COMPLETION OF REQUIRED ACTIVE SERVICE (RETURN FROM OVERSEAS WITH LESS THAN 90 DAYS TO-EAS)

29. DATES OF TIME LOST DURING THIS PERIOD **NONE** 30. MEMBER REQUESTS COPY 4 Initials **MDW**

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