:1/0/121

9208 2035 .:	- 408431 KP - 4997	Troppher, wiegk 1000 E. 80 th Al Su Min: Buil yricag	ite 606 herre 46
This Indenture Witnesseth	16 - 1 17 17 17 1 1 1 1 mrs 11	attor the contrag	
under the provision of a Trust Agreement dated	JULY 31	, 19	, and known
" trust wanter does nereby grant, (bargain, sell and convey t	0;	
INDIANA FEDERAL BANK FOR SAVINGS, A	FEDERALLY CHARDES	A) PTNANCIAI, TNGIII	IT FUTON
, ,		- Filendamia india.	10111011
of LAKE County, State of	, ΓΝΌΤΑΝΑ		
Tible	NII NO / 1 00	, for and in consider	ation of the sum
and other good and valuable consideration, the read	711) 140/ 100	00 CH	Dollars,
and other good and valuable consideration, the recei			t described real
estate in LAKE County, State or	INDIANA	vit.	
			(
301.+ To Key# 27-35	-64 From	、大学生等了方式	ho S
The North 10 feet of the South 1/2 of	the South 1/2 of t	he South 1/2 of th	he 👸
West 1/2 of the Southeast 1/4 of the S North, Range 9 West of the 2nd P.M., e	Southeast 1/4 of Se	ection 29, Townshir	ניט טב כו
excepting that portion lying within Pi	miric Avenue in th	ne Town of Highland	r1 i i
Lake County, Indiana.		•	(6)
DULY EXTERED FOR TAXATI FINAL ACCEPTANCE FOR TH	on substitution	20 €	STATE OF THE POR RECO
		DEC Z:	STATE:
DEC 2 T	FFICIAL!		E GENTA
This Document	t is the property	y of	10 C
the Lake Co	unty Recorder	7	20 G
AUDITOR LAKE O	legs Colory COUNTY		. ()
70011		* *	114
Street Address:			
Mail Tax Statements To: Indiana Federal Bank	for Savings, a fed	erally chartered	
financial institution, 56 S. Washingt This Deed is executed pursuant to, and in the	on Street, Valpara	iso, IN 46383	
said Trustee by the terms of said Deed or Deeds in	Trust delivered to the	said Trustee in pursuance	of the Trust
Agreement above mentioned, and subject to all rest	rictions of record.	paradije	e or the frust
IN WITNESS WHEREOF, the said MERCAND	LE NATIONAL BANK O	F INDIANA as Trustae	. (?
has caused this Deed to be signed by its	TANT VICE PRESIDEN	T AND TRUST OFFICE	R and
attested by its TRUST ACCOUNT REPRESENTAT		s corporate seal to be he	ereunto affixed
this 3RD day of DECEMBER	SEAO LES		
	MERCANTILE	NATIONAL BANK OF	INDIANA

ATTEST: PRESIDENT AND TRUST OFFICER WILLIAM J. JONES, TRUS CCCJNI REPRESENTATIVE STATE OF COUNTY OF

Before me, a Notary Public, in and for said County and State, this 2RD day of DECEMBER 19. 92., personally appeared DAVID L. FORBES, ASSISTANT VICE PRESIDENT AND TRUST OFFICER

and WILLIAM J. JONES, TRUST ACCOUNT REPRESENIATIVE of MERCANTILE NATIONAL BANK OF INDIANA, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this ... 3RD ...

My Commission Expires:

APRIL 16, 1996

(Calcy Conta ARLENE BANTA

County of Residence: LAKE

This instrument was prepared by DAVID L. FORBES, MEMBER INDIANA BAR ASSOCIATION