32081372						
THIS GERTIFIES, That a cer	tain Mortgage execut	ed by <u>Kelly Anr</u>	<u>Hayden</u>		to the state of th	4
to the PE	OPLES BANK, A FE	DERAL SAVINGS I				CO
of the United States of America,					. U) Ti
calling for \$ 32,000.00 and	recorded in Mortana	Record Socument	No. 196596		in the	,
Recorder's office of Lake Count released,	y, State of Indiana,	has been fully paid	and satisfied an	d the same	is hereby	E HAD
IN WITNESS WHEREOF, th	e said Peoples Bank,	A Federal Savings I	Bank has caused	this instru	ment to be	
signed by its						سان لا
hereunto affixed and attested by				•		71466
this 14th		mentenser			, 19 92	ſ
	NOTOR	Preples B	ank, A Feder			
Th	is Document					}
	the Lake Cou			? n		
		By	KLLLY !-(Belling	<u>W</u>	1
Attest:		David A.	Bochnowski	i'i	esident	
						ı
() aturi-				R _O	ŨEC	ĺ
Patricia J Mrvan	Assituat	Socretary		ROBE	£ 27	<u> </u>
				70 17	•	
	AVE ED	R S O				
STATE OF INDIANA, SS:				2	25	2
	Before me, the	undersigned, a No	tary Public in	and: far sai	id S ounty,	3-1
		December			= ' C	"
**********	David A. Boch	DIANA ASS	Patricia			
Y., ***	personally known to	me to be the				1
The same of the sa	President and				Secretary	
No the second		e PEOPLES BANF nd severally acknowld				
		nd severally acknowld nexed satisfaction of 1				
Carrier some	of said corporation t	o be affixed thereon, p	oursuant to the au	athority of th	ne Board of	İ
NO. 18		rporation, as their fre eed of said corporati				
	set forth.	eed of said corporati	on, for the uses	and purpos	ses therein	
	•	\mathcal{N}	1 1	1.		l
WITNESS MY HAND and officia	ıl seal.	///W.G.	gret I	arp		
		Margaret I	harp	Notary	Public	}
V. O	~05					
My Commission Expires <u>12-1</u> 'Resident of <u>Lake</u>	County"	•				
Prepared By: Patricia J. M						1

/06 EL