SUSDRANG 41. 4163477 ANA FHLMC LOAN NO. 417819919
SELLER SERVICER NO. 369501
GROUP NO. 1789582

92080494

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the United Sates,
certifies that a real estate mortgage now owned by it dated <u>SEPTEMBER 15, 1988</u>
made by JOSEPH A. SUSORENY AND MARGARET E. SUSORENY, HUSBAND AND WIFE
ns mortgagor (s), to SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY as mortgagee, recorded as Document No.
the Office of the RECORDER , LAKE County,
satisfied and discharged, and the RECORDER OF LAKE COUNTY
is hereby authorized and directed to release and discharge the same upon record.
INDIANA  , 18, with the indebtedness thereby secured, fully paid satisfied and discharged, and the RECORDER OF LAKE COUNTY  is hereby authorized and directed to release and discharge the same upon record.  LOT 36, BLOCK TWO, BRIAR RIDGE COUNTRY CLUB ADD., UNIT TWO, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 61, PAGE 26, IN LAKE COUNTY, INDIANA.  Document is  NOT OFFICIAL!  This Document is the property of the Lake County Recorder!
Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
Date:  WITNESSED: (Michigan and Ohio properties only)  BY:    March   March
ATTEST: Plances il
STATE OF SISTANT SECRETARY  ) SS
COUNTY OF MARCAN
The foregoing instrument was acknowledged before me, a notary public commissioned in King VIRGINIA virginia, this NOV 2 3 1992 (date), by Karen M. Prante, Assistant Treasur
Nancy Hirai , Assistant Secretary of
Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of
the corporation.
Notary Public
, NOLATY PUBLIC

My commission expires: VUQ. TRAN, Notary Public This instrument was prepared by Philip L. Wikle, Corporate Office My Commission Expires:

October 31, 1996