PREPARED BY

AMERICAN STATES MORTGAGE, INC.

INDEPENDENCE ONE MORTGAGE CORP. 600 HOLIDAY PLAZA DRIVE, STE 250 MATTESON, ILLINOIS 60443 LOAN NO. 186979-5

92080443

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INDEPENDENCE ONE MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

DECEMBER 11, 1992 JEFFREY A. BEATTIE

, executed

a corporation organized under the suppression of the corporation organized under the suppression of the supp place of business is \$15 W. 175THeSTLAKHONEWOODTYIRENDIS B0220 and recorded in Book/Volume No. No. 92079852

and who's principal

, as Document County Records, State of Illinois described hereinafter as follows:

LOT 14 IN BLOCK 12 IN SHEFFIELD, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 14 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO.

PROPERTY ADDRESS:

1836 LAKE STREET

HAMMOND, INDIANA 46394

TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue undersaid Real Estate Mintgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 11, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Kimberly J. Burks Nancy J. Spice Nancy J. Spice to me personally known, who, being duly sworn by me, did say that he/she is the Manager of the corporation named nember which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrum nt to be the free act and

36-30-14

KAREN VITHA Notary Public_

My Commission Expires

deed of said corporation.

Cook County, IL

By: AMERICAN STATES MORTGAGE, INC.

KIMBERLY J. BURKS It's: MANAGER

Witness:

NANCY J. SPICE CLOSER

> OFFICIAL SEAL KAREN VITHA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP. 2/4/95

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