RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form All warranties, including merchantability and litness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FILED FOR RECORD

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Pirst National Bank Of Chicago
formerly known as American National Bank Of Lansing formerly known as Bank Of Lansing 3115 Ridge Road, Lansing, I1. 60438 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinatter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and OUIT CLAIM unit Ronald C. Pirau and Roth M. Pirau. Husband and Wife
1344 N. Woodlawn, Griffith Decurating is the property of
the Lake County Recorder! heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 8th day of October
19 87, and recorded in the Recorder's Office of Lake County, it the State of Minoris, in book
of records, on page, as document No. 942828, to the premises therein described,
situated in the County of Lake , State of ** as follows, to wit:
Lot 10, Broadridge 3rd Addition to the fown of Griffith, as shown in plat book
38, page 76 in Lake County, Indiana.
Key #26-291-10
Address commonly known as: 1344 N. Woodlawn, Griffith, IN 46319

Address commonly known as: 1344 N. Woodlawn, Griffith, IN 46319
together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said
The First National Bank Of Chicago By Second Vice-President Attest: Vice-President Exxist Vice-President Exxist ATTENTION: DILLYON C/O THE FORMATION DIMENSION DIAMETER DIMENSION DIMENSION DIMENSION DIMENSION DIAMETER DIMENSION DIMEN

STATE OF Illinois SS. COUNTY OF Cook
the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kim M. Mauger
personally known to me to be the Second Vice-President of the First National Bank Of Chicago
, a corporation, and Deborah R. Brunetti , personally
known to me to be the Vice-President KHEFF of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Second Vice-President and Vice-President and Vice-President, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
This Document is the property of the Lake County Recorder (Normalision Expires 2-10-93)

RELEASE DEED
By Corporation

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ADDRESS OF PROPERTY:

MAIL TO: