

FA-7414  
92080221

SUBORDINATION AGREEMENT OF MORTGAGE

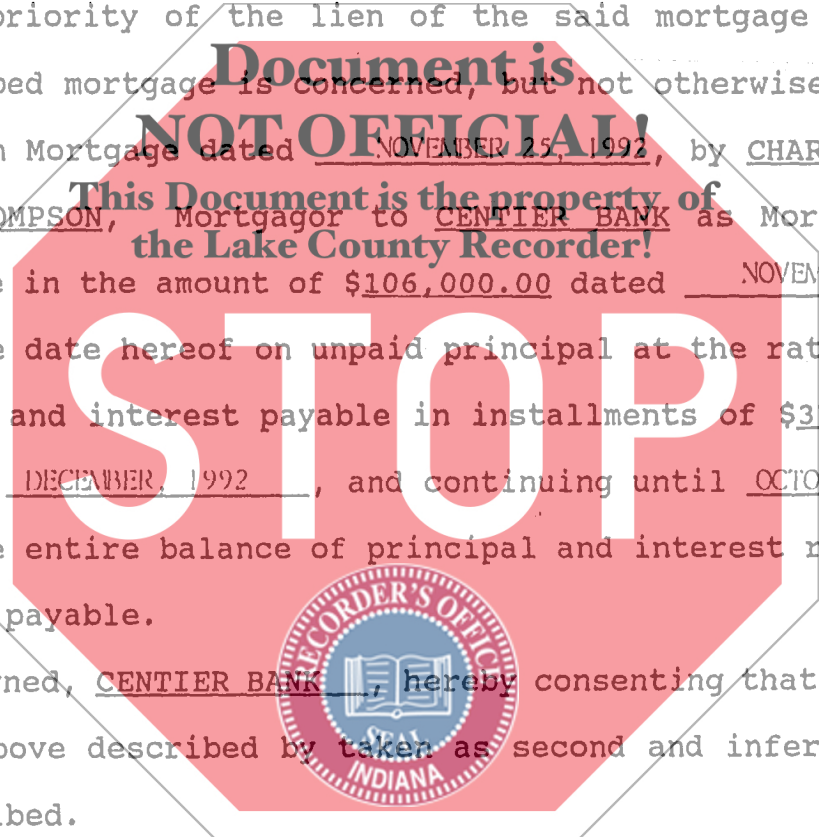
Return to:  
First American Title Insurance Company  
100 Commerce Drive  
Greenfield IN 46037

KNOW ALL MEN BY THESE PRESENTS THAT:

CENTIER BANK, present legal holder of that certain mortgage(s) dated JUNE 10, 1992, executed by CHARLES E. THOMPSON AND NANCY A. THOMPSON, as Mortgagors, to CENTIER BANK as mortgagee, recorded JUNE 11, 1992 as Mortgage Document No. 92037813 records of LAKE County, Indiana, and concerning the real property in LAKE County, INDIANA, described as follows: LOT 7 IN BAUER ESTATES, AN ADDITION TO THE TOWN OF DYE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA  
LAKE COUNTY  
REC'D  
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FILED FOR RECORD

for and in consideration of the sum of SIXTEEN THOUSAND AND 00/100 to them, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:



That certain Mortgage dated NOVEMBER 25, 1992, by CHARLES E. THOMPSON AND NANCY A. THOMPSON, Mortgagor to CENTIER BANK as Mortgagee securing payment of a note in the amount of \$106,000.00 dated NOVEMBER 25, 1992 with interest from the date hereof on unpaid principal at the rate of 7.750% per annum; principal and interest payable in installments of \$379.70 on the 15TH day of beginning DECEMBER, 1992, and continuing until OCTOBER 20, 12015, on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned, CENTIER BANK, hereby consenting that the lien of the mortgage first above described by taken as second and inferior to mortgage last above described.

IN WITNESS WHEREOF, The said CENTIER BANK Has hereunto set his Hand this 25TH day of NOVEMBER 19 92

BY: James E. Kish

STATE OF INDIANA)  
COUNTY OF LAKE )

Before me a Notary Public in and for said County and State, personally appeared James E. Kish its Vice President and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 25th date of November 19 92

Marsha Kurth  
Marsha Kurth

MY COMMISSION EXPRIES: 11-25-92

COUNTY OF RESIDENCE: Lake

700  
pa