Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment

of

Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation 3232 Newmark Drive, Miamisburg, Ohio 45342 Said mortgage is recorded in the State of IN, County of Lake on 10/09/91 as instrument/series/file: 91051390 Original Mortgager--: Thomas B. Schweisthal Original Mortgagee--: Stability, Inc.

(Assignee)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992

MERCHANTS MORTGAGE CORPORATION

Steven Pefferle Vice President

State of California
County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
MERCHANTS MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its heard of directors and that such execution was done as the free act and deed of

its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA

Pool: 315798 PMC#: 17326 1st LN#: 8142868 2nd LN#: 0750901 Investor #: 000

STCO: 13-089 IN Lake

FINAL A.352.0 NCM.122 90122 1 343 GNM 86

OFFICIAL SEAL CARMEN A. LUCERO NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Exp. March 10, 1995