Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

ssignment

of

Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation 3232 Newmark Drive, Miamisburg, Ohio 45342 Said mortgage is recorded in the State of IN, County of Lake on 11/01/91 as Instrument/series/file: 91055396 Original Mortgagor--: Michael Ward, Sheri Ward Original Mortgagee--: Peoples Mortgage Company

(Assignee)

Re—recorded Date: 11/12/91 Instrument #: \$105682

ocument is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992
MERCHANTS MORTGAGE CORPORATION

Steven Pefferle Vice President

State of California

County of Santa Clara

On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

MERCHANTS MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone

Peelle Management Corporation

P.O. Box 1710, Campbell, CA Pool: 315797 PMC#: 17148

1st LN#: 8143242 2nd LN#: 0756841 Investor #: 0008

STCO: 13-089 IN Lake

FINAL A.352.0 NCM.122 90122 1 343 GNM 83

OFFICIAL SEAL CARMEN A. LUCERO NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Exp. March 10, 1995