Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

ssignment

of

Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation 3232 Newmark Drive, Miamisburg, Ohio 45342 Sald mortgage is recorded in the State of IN, County of Lake on 11/12/91 as Instrument/series/file: 91056922 Original Mortgagor--: Charles L. Hoover, Pamela A. Hoover Original Mortgagee--: Stability, Inc.

(Assignee)

**Jocument** is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992 MERCHANTS MORTGAGE CORPORATION

Steven Pefferle Vice President

State of California

County of Santa Clara

On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

pared by: K. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 315796 PMC#: 16063

1st LN#: 8144028 2nd LN#: 0768697 Investor #: 0008

STCO: 13-089 IN Lake

FINAL A.352.0 NCM.122 90122 1 343 GNM 81

OFFICIAL SEAL CARMEN A. LUCERO NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Exp. March 10, 1995