THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: 92079354

7532 Montana Hammond, IN 46323

WARRANTY DEED

Tax Key No.: 25-39-8, 9 & 10

This indenture witnesseth that ANTHONY NAPONIELLO

of.

Cook

County in the State of Illinois

Convey and warrant to JOSEPH DUNLAP AND CANDELARIA DUNLAP, husband and wife

of Lake

County in the State of Indiana

for and in consideration of Ten Dollars (\$10.00)
the receipt whereof is hereby acknowledged, the following Real Estate in Lake
in the State of Indiana, to wit:

County

LOTS 8, 9 AND 10 IN BLOCK 8 IN RESUBDIVISION OF LOTS 1 & 2, 69 & 70, 89-91 INCL. 160, 161, 255-377 INCL. 382-403 INCL. OF CEDAR POINT PARK, AS PER PLAT THEREOF, RECORDED MARCH 29, 1928 IN PLAT BOOK 21 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA'S the property of

the Lake County Recorder!

SUBJECT TO EASEMENTS, RESTRICTIONS, CONVENANTS RUNNING WITH THE LAND, AND RESERVATION OF RIGHTS OF PUBLIC RECORD AND FOR 1991 TAXES PAYABLE IN 1992 AND THEREAFTER.

SUBJECT TO ANY AND ALL EASEMENTS, AGREEMENTS AND RESTRICTIONS OF RECORD. THE ADDRESS OF SUCH REAL ESTATE IS COMMONLY KNOWN AS:

Lot 8, 9 & 10 Cedar Lake, IN.

SEAL MOIANA...

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 10 1992

PARE M. Caton

State of Indiana,

Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 18 day of November 19 92

and State, this 18 personally appeared:

Anthony Naponiello

Dated this 18 Day of November 19 92

Anthony Napon Vello

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 4/7-, 1996

Loretta J. Gott schilling Nover Public

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This instrument prepared by James N. Thiros

5265 Commerce Dr. Suite E, Crown Point, IN. 46307

Attorney at Law

Resident of .