organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse anxious account with the lane Buffalo New York 14221 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 14th day of OCTOBER, 19 92 made by JEFFREY R. BIXENMAN & SHERRI L. BIXENMAN, HUSBAND AND WIFE to it, securing the payment of one promissory note therein described for the sum of SIXTY SEVEN THOUSAND AND NO/100
and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:
LOTS 44, 45, 46, 47 AND 48 IN BLOCK 29 IN DALECARLIA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 30 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! Which said mortgage is recorded in the office of the Recorder of together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its WICE PRESIDENT and attested by its WAXXXX COMPLIAN OFFICE EXECUTEX AND 19 92 DONALD WEBBER MORTGAGE COMPANY, INC.
SEAL NOTICE OFFICER BY; MICELE, CYNTHIA L. JANSKY, COMPLIANCE OFFICER DONALD L. WELLS, VICE PRESIDENT STATE OF INDIANA COUNTY OF LAKE
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and notarial seal this 14th day of OCTOBER, 19 92
My Commission expires: JANUARY 6, 1995 COUNTY OF RES.: LAKE DONNA J. KOZUBAL Notary Public
THIS DOCUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE; COMPANY, INC.