Cloner Generals Fri 308 ledan Partway LL Sich, S. at U6375

92078183

RELEASE OF MORTGAGE

This certifies, that a certain mo	ortgage executed by Ri	cahrd T. Henry an	d Ethel Christic	llenry	
0i	the City of <u>Dyer</u> ate of <u>Indiana</u>		, County	of <u>Lake</u>	ina Inc
	ALC OIINCLUME	······································	(Corporate r		
Merrillville, In			•		, , , , , ,
county, In the second second	on the 24th	, Lake		10 86	·
					 ,
(State) securing the principal sum of \$ #882723	19,438,60		and duly recorded	in Mortgage	Book
#002723	, Page	, in th		ecording O	
Lake	County,Ind	liana	, has be	ecording O. een fully ba	id and
		(State)		
atisfied, and same in hereby relea	ased:				
IN WITNESS WHEREOF, the	Undersimed has heroun	to got its hand by its m	wa mawler		
nuthorized offices this7th	Ondersigned has hereum	day of Degemb	er		
992	Docui	nentamesican G	eneral Finance.	Inc. Suc	cessor
	NOTOE	Interest	CIT Financial	Service,	Inc.
	NUIUI	I IUIIII	(Corporate Name)		
	This Document	is the property	of		
	the Lake Cou	inty Branch Manager	and Attornovin-Fo	nat	
		Lawrence A	. llorvath	F	2
			llorvath 08 E	••	F
			R. T.	••	E T S
				\sim	
			JAJER ELAND	2 54 PH '92	ATE OF INDIANA/S.S.F LAKE COUNTY FILED FOR RECORD
			# m		EC
			A		S.S V
		1111111	0	K	ANA/S.S.ND. OUNTY RECORD
STATE OF IN SS	TURDI	R'S O			,-
COUNTY OF Lake					
,					
The undersigned, a Notary Pub	olic, in and for the State	and Coupty aforesaid	, does hereby certify	that the	
oregoing Release was this day pr Lawrence A. Horvath	oduced to me in said Co	unty and State and ac	knowledged by ranch Manager and .	Attornay-in	-Fact
of said American General		William /, D	ranch manager and	Attorney	 ,
Amo	rican General Finar	orate Name)			
o be the act and deed ofAmo		rate Name)			······································
and the act and deed of Lawrence A. Horvath			, Br	, Branch Manager and	
Attorney-in-Fact.			·		
IN WITNESS WHEREOF, I ha	vo herounto set my hand	d and scal this 7th	· . 1		day of
December December					-uny or
	·		10/57	n 2	
		My Commission e	expires 10/31/	= 3	
		fland/		andi B. S	erviss
		Notary Public,	Lake (County,	
		State of <u>Indiar</u>	ıa		
This instrument was prepared	hy Dawn R. Stillատ	ell o			
ims institution was prepared	oy	/)	4		•
		1 hortes	HAMINO 1	<i>'</i>)	
		1 miles	(Sign	nd\	